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Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 06/19/2003 07:24 AM Pg: 1 of 3

This instrument must be recorded in:
COOK County, IL
Recording Requested By:
WF472 WELLS FARGO HOME MORTGAGE, INC.
When Recorded Mail To:
Fidelity National LPS
PO Box 19523
Irvine, CA 92623-9523

SATISFACTION OF MORTGAGE

Loan #: 6865884 LPS #: 1292777 Bin #: GOLD 04-17-03MY2



KNOW ALL MEN BY THESE PRESENTS,
THAT Wells Fargo Home Mortgage, Inc. f/k/a Norwest Mortgage, Inc. hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain MORTGAGE dated 5/21/98 made and executed by RICHARD E TROIA and JOSEPHINE TROIA, HIS WIFE to secure payment of the principal sum of \$80000.00 Dollars and interest to BARRINGTON BANK & TRUST COMPANY, N.A. in the County of COOK and State of IL Recorded: 9/6/98 as Instrument #: 98485292 in Book: -- on Page: -- (Re-Recorded: Inst#: -- BK: --, PG: --) is PAID AND SATISFIED; and does hereby consent that the same may be DISCHARGED OF RECORD. In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number, as the case may be.

Legal Description: SEE EXHIBIT A


Tax ID No.: 02194330050000

Property Address: 4255 HAMAN AV, HOFFMAN ESTATES, IL 60195.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s), on April 18, 2003.

Wells Fargo Home Mortgage, Inc. f/k/a Norwest Mortgage, Inc. as Mortgagee

BY 
Christina Ling, Vice President Loan Documentation

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3 A

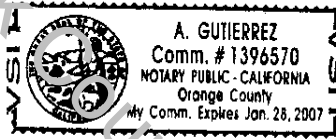
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STATE OF CA
COUNTY OF Orange

ON April 18, 2003, before me A. Gutierrez, a Notary Public in and for the County of Orange, State of CA, personally appeared Christina Ling, Vice President Loan Documentation, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.
WITNESS MY hand and official seal.



A. Gutierrez
Notary Public
Commission Expires: 1/28/07



Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780
(MIN #:) 824191 GOLD
4/14/03

4/30/03
B

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Orange County Clerk's Office

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EXHIBIT A

Loan#: 6865884 LPS#: 1292777 Bin #: GOLD 04-17-03MY2



LOT 5, BLOCK I, WESTBURY UNIT 3, BEING A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 19, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND A RESUBDIVISION OF PARTS OF LOTS AND VACATED STREETS IN HOWIE IN THE HILLS UNITS 3 AND 4, BEING A SUBDIVISION IN SAID SOUTHEAST 1/4 OF SECTION 19, ACCORDING TO THE PLAT THEREOF RECORDED WITH THE RECORDER OF DEEDS ON FEBRUARY 1, 1977 AS DOCUMENT NUMBER 23 805 851 IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office