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Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 06/19/2003 07:24 AM Pg: 1 of 3

This instrument must be recorded in:
COOK County, IL
Recording Requested By:
WF472 WELLS FARGO HOME MORTGAGE, INC.
When Recorded Mail To:
Fidelity National LPS
PO Box 19523
Irvine, CA 92623-9523

SATISFACTION OF MORTGAGE

Loan #: 7326393 LPS #: 1295116 Bin #: GOLD04-16-030S



KNOW ALL MEN BY THESE PRESENTS,
THAT Wells Fargo Home Mortgage, Inc. f/k/a Norwest Mortgage, Inc. hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain MORTGAGE dated 10/23/1998 made and executed by MIKOLAJ BINDAS and WANDA-THERESA BINDAS, HUSBAND AND WIFE to secure payment of the principal sum of \$145000.00 Dollars and interest to AMERIHOM in the County of COOK and State of IL Recorded: 11/4/1998 as Instrument #: 98993718 in Book: -- on Page: -- (Re-Recorded: Inst#: -- BK: --, PG: --) is PAID AND SATISFIED; and does hereby consent that the same may be DISCHARGED OF RECORD. In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number, as the case may be.

Legal Description: LOT 1 IN ZBIGNEW BRZEZINSKI'S RESUBDIVISION OF LOTS 11 TO 18, TOGETHER WITH VACATED ALLEY LYNING WEST OF AND ADJOINING (E

Tax ID No.: 19-09-317-073-0000


Property Address: 5318S LONG AV, CHICAGO, IL 60638.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s), on April 18, 2003.

Wells Fargo Home Mortgage, Inc. f/k/a Norwest Mortgage, Inc. as Mortgagee

BY


Christina Ling, Vice President Loan Documentation

IL_021_1295116_7326393_GRP4

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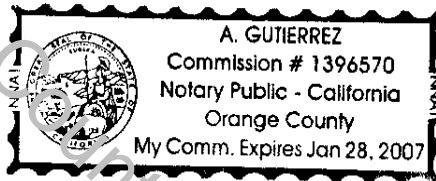
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STATE OF CA
 COUNTY OF Orange
 ON April 18, 2003, before me A. Gutierrez, a Notary Public in and for the County of Orange, State of CA, personally appeared Christina Ling, Vice President Loan Documentation, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.
 WITNESS MY hand and official seal



 A. Gutierrez
 Notary Public



Commission Expires: 1/28/2007
 Prepared by: FNLPS, 15661 Redhill Ave., Suite 200 Tustin, CA 92780
 (MIN #:) 807416 GOLD
 4/14/2003

4/30/2003
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EXHIBIT A

Loan#: 7326393 LPS#: 1295116 Bin #: GOLD04-16-030S



LOT 1 IN ZBIGNIEW BRZEZINSKI'S RESUBDIVISION OF LOTS 11 TO 18, TOGETHER WITH VACATED ALLEY LYING WEST OF AND ADJOINING (EXCEPT THE WEST 5.7 FEET OF THE SOUTH 25 FEET THEREOF) IN BLOCK 25 OF THE CRANE VIEW ARCHER AVENUE HOME ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE WEST 1/2 OF THE WEST 1/2 OF SECTION 9, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE NORTH 9.225 ACRES THEREOF AND EXCEPT ALSO A STRIP OF LAND 66 FEET WIDE ACROSS THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SAID SECTION 9 TO BE USED FOR RAILROAD PURPOSES), IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office