

UNOFFICIAL COPY



Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 06/19/2003 07:23 AM Pg: 1 of 3

This instrument must be recorded in:
COOK County, IL
Recording Requested By:
Midland Mortgage Co. (MID)
When Recorded Mail to:
Fidelity National LPS
PO Box 19523
Irvine, CA 92623-9523

SATISFACTION OF MORTGAGE

Loan #: 0047420010 LPS #: 1319449 Bin #: 04/14/03I-LL



KNOW ALL MEN BY THESE PRESENTS,
THAT MIDFIRST BANK, A FEDERALLY CHARTERED SAVINGS ASSOCIATION hereinafter
referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain MORTGAGE
dated 8/5/99 made and executed by JAMES R. CAREY AND ROBBIE L. CAREY, HUSBAND
AND WIFE to secure payment of the principal sum of \$133598.00 Dollars and
interest to HOMESTART MORTGAGE in the County of COOK and State of IL
Recorded: 8/17/99 as Instrument #: 99785952 in Book: -- on Page: --
(Re-Recorded: Inst#: -- BK: --, PG: --) is PAID AND SATISFIED; and does
hereby consent that the same may be DISCHARGED OF RECORD. In all references
in this instrument to any party, the use of a particular gender or number is
intended to include the appropriate gender or number, as the case may be.

Legal Description: SEE EXHIBIT "A"

Tax ID No.: 25-06-416-039-0000

Property Address: 9312 S VANDERPOEL AVE, CHICAGO, IL 60620-5152

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF
TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these
presents to be signed by its duly authorized officer(s), on April 17, 2003.

MIDFIRST BANK, A FEDERALLY CHARTERED SAVINGS ASSOCIATION as Mortgagee

BY

Lisa Kimbrough, Vice President

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STATE OF CA
COUNTY OF Orange

ON April 17, 2003, before me K. Ellison, a Notary Public in and for the County of Orange, State of CA, personally appeared Lisa Kimbrough, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS MY hand and official seal.

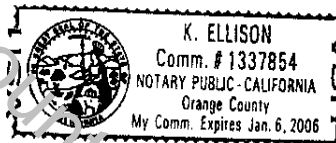

K. Ellison

Notary Public

Commission Expires: 1/6/06

Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780
(MIN #:)

5/2/03



5/7/03

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EXHIBIT A

Loan#: 0047420010 LPS#: 1319449 Bin #: 04/14/03I-LL



THE NORTH 60 FEET OF LOT 94 (EXCEPT THE NORTH 28 FEET THEREOF) IN THE SUBDIVISION BY EUGENE S. PIKE OF THAT PART OF THE SOUTH EAST 1/4 OF SECTION 6, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF THE CENTER LINE OF SPRUCE STREET, SOUTH OF THE CENTER LINE OF 93RD STREET, WEST OF THE WEST LINE OF THE RIGHT OF WAY OF THE PITTSBURGH, CINCINNATI, ST. LOUIS RAILROAD AND NORTH OF THE SOUTH LINE OF SAID QUARTER SECTION AND MARKED "LONGWOOD SUBDIVISION" OF THE MAP THEREOF RECORDED IN THE RECORDER'S OFFICE JANUARY 18, 1889 IN BOOK 32 PAGE 37 IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office