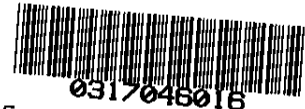


UNOFFICIAL COPY



Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 06/19/2003 07:23 AM Pg: 1 of 3

This instrument must be recorded in:
COOK County, IL
Recording Requested By:
WF472 WELLS FARGO HOME MORTGAGE, INC.
When Recorded Mail To:
Fidelity National LPS
PO Box 19523
Irvine, CA 92623-9523

SATISFACTION OF MORTGAGE

Loan #: 6916267 LPS #: 1293146 Bin #: GOLD04-14-03TL



KNOW ALL MEN BY THESE PRESENTS,
THAT Wells Fargo Home Mortgage, Inc. f/k/a Norwest Mortgage, Inc. hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain MORTGAGE dated 6/17/98 made and executed by HARRY B KUCHMA and DARIA I KUCHMA, HUSBAND AND WIFE to secure payment of the principal sum of \$227000.00 Dollars and interest to ASSOCIATED FINANCIAL SERVICES, INC. in the County of COOK and State of IL Recorded: 7/15/98 as Instrument #: 98-608304 in Book: -- on Page: -- (Re-Recorded: Inst#: -- BK: --, PG: --) is PAID AND SATISFIED; and does hereby consent that the same may be DISCHARGED OF RECORD. In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number, as the case may be.

Legal Description: SEE EXHIBIT A

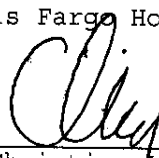
Tax ID No.: 13033030250000

Property Address: 5903N KILPATRICK AVE, CHICAGO, IL 60646.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s), on April 15, 2003.

Wells Fargo Home Mortgage, Inc. f/k/a Norwest Mortgage, Inc. as Mortgagee

BY 
Christina Ling, Vice President Loan Documentation

IL_021_1293146_6916267_GRP4

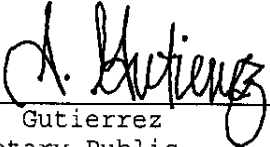
A

W

UNOFFICIAL COPY

STATE OF CA
COUNTY OF Orange

ON April 15, 2003, before me A. Gutierrez, a Notary Public in and for the County of Orange, State of CA, personally appeared Christina Ling, Vice President Loan Documentation, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.
WITNESS MY hand and official seal.



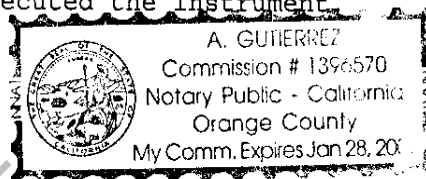
A. Gutierrez
Notary Public

Commission Expires: 1/28/07

Prepared by: FNLPS, 15661 Redhill Ave., Suite 207 Tustin, CA 92780

(MIN #:) 824239 GOLD

4/14/03



4/30/03
B

IL_021_1293146_6916267_GRP4

Property of Orange County Clerk's Office

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EXHIBIT A

Loan#: 6916267 LPS#: 1293146 Bin #: GOLD04-14-03TL



THE NORTHERLY 40 FEET OF LOT 501 IN GEORGE P. KOESTER AND COMPANYS FIRST ADDITION TO SAUGANASH A SUDIVISION IN CALDWELL'S RESERVE IN TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, RECORDED NOVEMBER 18, 1927 AS DOCUMENT 9845140 I N COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office