

# UNOFFICIAL COPY



Eugene "Gene" Moore Fee: \$28.50  
Cook County Recorder of Deeds  
Date: 06/19/2003 07:24 AM Pg: 1 of 3

This instrument must be recorded in:  
COOK County, IL  
Recording Requested By:  
WF685 WELLS FARGO HOME MORTGAGE, INC.  
When Recorded Mail To:  
Fidelity National LPS  
PO Box 19523  
Irvine, CA 92623-9523

## SATISFACTION OF MORTGAGE

Loan #: 7661026 LPS #: 1296860 Bin #: GOLD 04-16-03CS



KNOW ALL MEN BY THESE PRESENTS,  
THAT Wells Fargo Home Mortgage, Inc. formerly known as Norwest Mortgage, Inc. hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain MORTGAGE dated 4/9/1999 made and executed by KATHLEEN A HEARLSTON, DIVORCED NOT REMARRIED to secure payment of the principal sum of \$100000.00 Dollars and interest to COMMUNITY BANK OF OAK PARK RIVER FOREST in the County of COOK and State of IL Recorded: 4/14/1999 as Instrument #: 99358111 in Book: - on Page: - (Re-Recorded: Inst#: - BK: -, PG: -) is PAID AND SATISFIED; and does hereby consent that the same may be DISCHARGED OF RECORD. In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number, as the case may be.

**Legal Description:** SEE EXHIBIT A ON PAGE 3

**Tax ID No.:** 16-07-304-057-0000

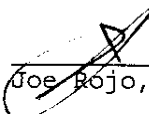
**Property Address:** 907S BLVD #5, OAK PARK, IL 60302.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s), on April 16, 2003.

Wells Fargo Home Mortgage, Inc. formerly known as Norwest Mortgage, Inc. as Mortgagee

BY

  
Joe Bojo, Vice President Loan Documentation

IL\_021\_1296860\_7661026\_GRP4

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STATE OF CA  
COUNTY OF Orange

ON April 16, 2003, before me K. Ellison, a Notary Public in and for the County of Orange, State of CA, personally appeared Joe Rojo, Vice President Loan Documentation personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.  
WITNESS MY hand and official seal.

  
\_\_\_\_\_

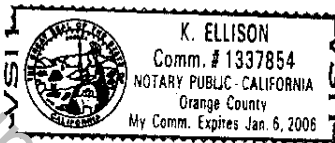
K. Ellison  
Notary Public

Commission Expires: 1/6/2006

Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780

(MIN #:) 731192 GOLD

4/14/2003



4/30/2003

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Orange County Clerk's Office

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## EXHIBIT A

Loan#: 7661026 LPS#: 1296860 Bin #: GOLD 04-16-03CS



**PARCEL 1:**

**THE SOUTH 21.37 FEET OF THE NORTH 122.36 FEET OF LOT 34 AND THE WEST 10 FEET OF LOT 35, ALSON THE WEST 20 FEET OF THE SOUTH 24.77 FEET OF LOT 34 AFORESAID ALL IN THE RESUBDIVISION OF LOTS 1 TO 11 INCLUSIVE IN GEORGE SCOVILLE'S SUBDIVISION OF THE EAST 49 ACRES OF THE WEST 129 ACRES OF THE SOUTH WEST 1/4 OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS**

**PARCEL 2:**

**NON-EXCLUSIVE EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION DATED JULY 13, 1995 AND RECORDED JULY 16, 1995 AS DOCUMENT 95465052.**

Property of Cook County Clerk's Office