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Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 06/19/2003 07:24 AM Pg: 1 of 3

This instrument runt be recorded in: COOK County, In Recording Requeste (Py: WF685 WELLS FARGO HOME NORTGAGE, INC. When Recorded Mail To: Fidelity National LPS PO Box 19523
Irvine, CA 92623-9523

CATISFACTION OF MORTGAGE

Loan #: 7537545 LPS #: 1296194 Bin #: GOLD 04-16-03JK

KNOW ALL MEN BY THESE PRESENTS,
THAT Wells Fargo Home Mortgage, fic. formerly known as Norwest Mortgage, Inc.
hereinafter referred to as the Mortgage, DOES HEREBY CERTIFY, that a certain
MORTGAGE dated 12/23/1998 made and executed by SAMUEL C SY, A SINGLE PERSON
AND DIANA S PANLILIO, A SINGLE PERSON to secure payment of the principal sum
of \$138000.00 Dollars and interest to AlGIS MORTGAGE CORPORATION in the
County of COOK and State of IL Recorded: 1/5/1999 as Instrument #: 99005725
in Book: -- on Page: -- (Re-Recorded: Inst: -- BK: --, PG: --) is PAID AND
SATISFIED; and does hereby consent that the same may be DISCHARGED OF RECORD.
In all references in this instrument to any party, the use of a particular
gender or number is intended to include the appropriate gender or number, as
the case may be.

Legal Description: SEE EXHIBIT A

Tax ID No.: 06294070010000

Property Address: 401 CARDINAL DRIVE, BARTLETT, IL 60103.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OF TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s), on April 17, 2003.

Wells Fargo Home Mortgage, Inc. formerly known as Norwest Mortgage, Inc. as Mortgagee

вч

Vice President Loan Documentation

IL_021_1296194_7537545_GRP4

Α

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STATE OF COUNTY OF Orange ON April 17, 2003, before me K. Ellison, a Notary Public in and for the County of Orange, State of CA, personally appeared Joe Rojo, Vice President Loan Documentation, personally known to me (or proved to me on the basis of satisfactory evidence; to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their aut or zed capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. WITNESS MY hand and official seal.

K. Ellison

Notary Public

Commission Expires: 1/6/2006

Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780 -10/4's Office

642474 GOLD (MIN #:)

4/14/2003

4/30/2003

K. ELLISON Commission # 1337854 Notary Public -- California 3 **Orange County**

My Comm. Expires Jan 6, 2006

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EXHIBIT A

Loan#: 7537545 LPS#: 1296194 Bin #: GOLD 04-16-03JK

LOT 54 OF PLAT OF SUBDIVISION, AMBER GROVE UNIT SIX, RECORDED AS DOCUMENT NO. 94759133, BEING A SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 29 AND PART ESO.
PRINC.

Clarks
Office OF THE SOUTHWEST 1/4 OF SECTION 28, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.