## **UNOFFICIAL COPY**



Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 06/19/2003 07:24 AM Pg: 1 of 3

This instrument must be recorded in: COOK County, 17.

Recording Requester Ry:
WF472 WELLS FARGO MOMF MORTGAGE, INC.
When Recorded Mail To:
Fidelity National LPS
PO Box 19523
Irvine, CA 92623-9523

SATISFACTION OF MORTGAGE

Loan #: 6673815 LPS #: 1291124 Bin #: GOLD04-16-030S

KNOW ALL MEN BY THESE PRESENTS,
THAT Wells Fargo Home Mortgage, 1.c. f/k/a Norwest Mortgage, Inc. hereinafter referred to as the Mortgagee, DOES FLAEBY CERTIFY, that a certain MORTGAGE dated 2/23/1998 made and executed by DAVID B DWYER and JEANNE L CALABRESE, A/K/A JEANNE L DWYER, HIS WIFE to secure payment of the principal sum of \$167000.00 Dollars and interest to FIRST NATIONAL MORTGAGE CORP. in the County of COOK and State of IL Recorded: 2/1/1998 as Instrument #: 98175587 in Book: -- on Page: -- (Re-Recorded: Insi#: -- BK: --, PG: --) is PAID AND SATISFIED; and does hereby consent that the fame may be DISCHARGED OF RECORD. In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number, as the case may be.

Legal Description: SEE EXHIBIT A

Tax ID No.: 15-12-111-025

Property Address: 616 LATHROP AVENUE, RIVER FOREST, IL 60305

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OF LEED OF TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s), on <a href="https://example.com/april 18, 2003">April 18, 2003</a>.

Wells Fargo Home Mortgage, Inc. f/k/a Norwest Mortgage, Inc. as Mortgagee

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Christina Ling, Vice President Loan Documentation

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## **UNOFFICIAL COPY**

STATE OF Crange

ON April 18, 200), before me A. Gutierrez, a Notary Public in and for the County of Orange, State of CA, personally appeared Christina Ling, Vice President Loan Documentation, personally known to me (or proved to me on the basis of satisfactory cyidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/hcr/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS MY hand and official seal.

Notary Public

Commission Expires: 1/28/2007

chi. Prepared by: FNLPS, 15661 Redhill Ave., Suite 200 Tustin, CA 92780

826827 GOLD (MIN #:)

4/14/2003

4/30/2003

A. GUTIERREZ Commission # 1396570 Notary Public - California Orange County My Comm. Expires Jan 28, 2007

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## **EXHIBIT A**

Loan#: 6673815 LPS#: 1291124 Bin #: GOLD04-16-03OS



LOT 5 IN BLOCK 2 IN PART OF RIVER FOREST COOK COUNTY, ILLINOIS, BEING A SUBDIVISION OF PART OF SECTION 12, TOWNSHIP 39 NORTH, RANGE 12, AS SURVEYED FOR THE SUBURBAN HOME MUTUAL LAND ASSOCIATION ACCORDING TO THE PLAT JERNALLIN

COOK COUNTY CLERK'S OFFICE THEREOF RECORDED JUNE 23, 1890 IN BOOK 43 OF PLAT, PAGE 20, AS DOCUMENT NO. 1291234. ALL IN COOK COUNTY, ILLINOIS.