

UNOFFICIAL COPY



Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 06/19/2003 07:24 AM Pg: 1 of 3

This instrument must be recorded in:
COOK County, IL
Recording Requested By:
WF591 WELLS FARGO HOME MORTGAGE, INC.
When Recorded Mail To:
Fidelity National LPS
PO Box 19523
Irvine, CA 92623-9523

SATISFACTION OF MORTGAGE

Loan #: 4499451 LPS #: 284243 Bin #: GOLD04/17/03BN



KNOW ALL MEN BY THESE PRESENTS,
THAT Wells Fargo Home Mortgage, Inc. f/k/a Norwest Mortgage, Inc. hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain MORTGAGE dated 3/13/96 made and executed by RAJ RAJARATNAM and JESSICA S RAJARATNAM, HUSBAND AND WIFE to secure payment of the principal sum of \$282000.00 Dollars and interest to THE PRUDENTIAL HOME MORTGAGE CO, INC in the County of COOK and State of IL Recorded: 3/15/96 as Instrument #: 98-202341 in Book: - on Page: - (Re-Recorded: Inst#: - BK: -, PG. -) is PAID AND SATISFIED; and does hereby consent that the same may be DISCHARGED OF RECORD. In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number, as the case may be.

Legal Description: SEE EXHIBIT A ON PAGE 3

Tax ID No.: 04161190150000


Property Address: 1736 LARKDALE ROAD, NORTHBROOK, IL 60062.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s), on April 18, 2003.

Wells Fargo Home Mortgage, Inc. f/k/a Norwest Mortgage, Inc. as Mortgagee

BY


Christina Ling, Vice President Loan Documentation

IL_021_1284243_4499451_GRP4

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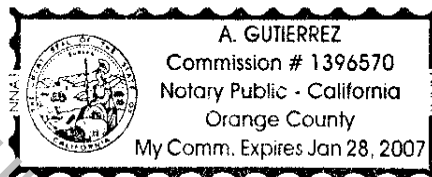
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STATE OF CA
COUNTY OF Orange

ON April 18, 2003, before me A. Gutierrez, a Notary Public in and for the County of Orange, State of CA, personally appeared Christina Ling, Vice President Loan Documentation, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS MY hand and official seal

A. Gutierrez
Notary Public
Commission Expires: 1/28/07



Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780
(MIN #:) 542001 GOLD
4/14/03

4/30/03
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EXHIBIT A

Loan#: 4499451 LPS#: 1284243 Bin #: GOLD04/17/03BN



LOT 112 IN SUNSET FIELDS UNIT NO. 6, BEING A SUBDIVISION IN THE NORTHWEST 1/4 OF SECTION 16, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT RECORDED FEB. 11, 1996 AS DOC. NO. 19738183, IN COOK COUNTY, ILL.

Property of Cook County Clerk's Office