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Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 06/19/2003 07:24 AM Pg: 1 of 3

This instrument rust be recorded in:
COOK County, IV.
Recording Requested By:
WF472 WELLS FARGO HOME MORTGAGE, INC.
When Recorded Mail To:
Fidelity National LPS
PO Box 19523
Irvine, CA 92623-9523

CATISFACTION OF MORTGAGE

Loan #: 7756422 LPS #: 1297352 Bin #: GOLD 04-16-03MY

KNOW ALL MEN BY THESE PRESENTS,
THAT Wells Fargo Home Mortgage, Inc. f/k/a Norwest Mortgage, Inc. hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain MORTGAGE dated 6/5/99 made and executed by LDPNHIM A MAJZOUB and RANIA A MAJZOUB, HUSBAND AND WIFE to secure payment of the principal sum of \$220000.00 Dollars and interest to FORTUNE MORTGAGE COMPANY in the County of COOK and State of IL Recorded: 6/15/99 as Instrument #: 99572046 in Book: -- on Page: -- (Re-Recorded: Inst#: -- BK: --, PG: --) is PAID AND SATISFIED; and does hereby consent that the same may be DISCHARGED OF RECORD. In all references in this instrument to any party, the use of a particular gender or number is

intended to include the appropriate gender or number, as the case may be.

Legal Description: SEE EXHIBIT A

Tax ID No.: 08242010380000

Property Address: 1128 HEWITT DR, DES PLAINES, IL 60016.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OF DEED OF TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s), on April 16, 2003.

Wells Fargo Home Mortgage, Inc. f/k/a Norwest Mortgage, Inc. as Mortgagee

ΒY

Christina Ling, Vice President Loan Documentation

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Α

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COUNTY OF Crange

ON April 16, 2902, before me A. Gutierrez, a Notary Public in and for the County of Orange State of CA, personally appeared Christina Ling, Vice President Loan Dorumentation, personally known to me (or proved to me on the basis of satisfactor evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/nei/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. WITNESS MY hand and official seal.

> A. GUTIERREZ Comm. # 1396570 NOTARY PUBLIC - CALIFORNIA

County of Orange

Ly Comm. Expires Jan, 28, 2007

A. Gutierrez Notary Public

Commission Expires: 1/28/07

sti. Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780

(MIN #:) 679037 GOLD

4/14/03

4/30/03

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EXHIBIT A

Loan#: 7756422 LPS#: 1297352 Bin #: GOLD 04-16-03MY



LOT 18 IN PLEASANT MANOR ESTATES UNIT NO. 1, BEING A SUBDIVISION OF THAT PART LYING NORTH OF THE NORTH LINE OF ALGONQUIN ROAD OF WEST 5.26 CHAINS OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 SECTION 24, TOWNSHIP 41 NORTH. FREG. S. ON MA.

OR COLLABORATION COLLABORAT RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THERLOF REGISTERED IN THE OFFICE OF THE REGISTRER OF COOK COUNTY, ILLINO'S ON MARCH 25, 1960 AS DOCUMENT 1914335, IN COOK COUNTY, ILLINOIS.