## **UNOFFICIAL COPY**



Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 06/19/2003 07:24 AM Pg: 1 of 3

This instrument rust be recorded in:
COOK County, II.
Recording Requested By:
WF472 WELLS FARGO HOME MORTGAGE, INC.
When Recorded Mail To:
Fidelity National LPS
PO Box 19523
Irvine, CA 92623-9523

#### CATISFACTION OF MORTGAGE

Loan #: 8457403 LPS #: 1290661 Bin #: GOLD 04-16-03MY

KNOW ALL MEN BY THESE PRESENTS,
THAT Wells Fargo Home Mortgage, Inc. hereinafter referred to as the
Mortgagee, DOES HEREBY CERTIFY, that a certain MORTGAGE dated 1/25/01 made
and executed by SHEPHEN H CHU, UNMARRIED to secure payment of the principal
sum of \$162400.00 Dollars and interest to FORTUNE MORTGAGE COMPANY in the
County of COOK and State of IL Recorded: 2/1/01 as Instrument #: 0010088513
in Book: -- on Page: -- (Re-Recorded: Instr: -- BK: --, PG: --) is PAID AND
SATISFIED; and does hereby consent that the same may be DISCHARGED OF RECORD.
In all references in this instrument to any party, the use of a particular
gender or number is intended to include the appropriate gender or number, as
the case may be.

Legal Description: SEE EXHIBIT A

Tax ID No.: 17-21-432-056-0000

Property Address: 2102 F S CHINA PLACE, CHICAGO, IL 60616.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGI OP DEED OF TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s), on <a href="April 16">April 16</a>, 2003.

Wells Fargo Home Mortgage, Inc. as Mortgagee

ВΥ

Christina Ling, Vice President Loan Documentation

IL\_021\_129866/\_8457403\_GRP4

Α

0317046131 Page: 2 of 3

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STATE OF COUNTY OF Cracae

ON April 16, 2007, before me A. Gutierrez, a Notary Public in and for the County of Orange State of CA, personally appeared Christina Ling, Vice President Loan Documentation, personally known to me (or proved to me on the basis of satisfactory (vidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/ner/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. WITNESS MY hand and official seal.

> A. GUTIERREZ Comm. # 1396570 NOTARY PUBLIC - CALIFORNIA

County of Orange

Comm. Expires Jan. 28, 2007

A. Gutler Notary Public

Commission Expires: 1/28/07

-10/4's Office Prepared by: FNLPS, 15661 Redhill Ave., Suite 200,

710781 GOLD (MIN #:)

4/14/03

4/30/03

IL\_021\_1298661\_8457403\_GRP4

0317046131 Page: 3 of 3

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### **EXHIBIT A**

Loan#: 8457403 LPS#: 1298661 Bin #: GOLD 04-16-03MY



PARCEL 1: LOT 54 IN SANTE FE GARDEN UNIT 2, BEING A RESUBDIVISION OF PART OF BLOCKS 25, 40 AND 41 AND THE VACATED STREETS AND ALLEYS LYING WITHIN AND ADJOINING SAID BLOCKS, INCANAL TRUSTEE'S NEW SUBDIVISIN OF BLOCKS IN THE EAST FRACTION OF THE SOUTHEAST FRACTIONAL 1/4 OF SECTION 21, TOGETHER WITH THAT PART OF LOT 65 IN CHINA TOWN SQUARE SUBDIVISION, ALL IN TOWNSHIP 39 NOXI4, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS PARCEL 2; EASEMENTS FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 45 CREATED BY DECLARATION OF PARKSHORE COMMONS I MASTER COMMON AREA ASSOCIATION RECORDED AS DOCUMENT NUMBER 98669012, AS AMENDED. PARCEL 3: EASEMENTS FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL I AS CREATED BY DECLARATION OF EASEMENTS, RESTRICTIONS AND CONVENANTS FOR CHINA PLACE AND WELLS STREET TOWNSHIP RECORDED AS DA 193.

OOH COUNTY CIEPTS OFFICE DOCUMENT NUMBER 0/287883.

17-21-432-002