

# UNOFFICIAL COPY



Eugene "Gene" Moore Fee: \$28.50  
Cook County Recorder of Deeds  
Date: 06/19/2003 09:27 AM Pg: 1 of 3

This instrument must be recorded in:  
COOK County, IL  
Recording Requested By:  
WF591 WELLS FARGO HOME MORTGAGE, INC.  
When Recorded Mail To:  
Fidelity National LPS  
PO Box 19523  
Irvine, CA 92623-9523

## SATISFACTION OF MORTGAGE

Loan #: 4288323 LPS #: 1293172 Bin #: GOLD 04-14-03KH



KNOW ALL MEN BY THESE PRESENTS,  
THAT Wells Fargo Home Mortgage, Inc. hereinafter referred to as the  
Mortgagee, DOES HEREBY CERTIFY, that a certain MORTGAGE dated 8/30/2001 made  
and executed by FRANCIS E ANNANI, MARRIED TO CHERYL ANNANI to secure payment  
of the principal sum of \$65000.00 Dollars and interest to WELLS FARGO HOME  
MORTGAGE, INC., CORPORATION in the County of COOK and State of IL Recorded:  
9/10/2001 as Instrument #: 0010835462 in Book: -- on Page: -- (Re-Recorded:  
Inst#: -- BK: --, PG: --) is PAID AND SATISFIED; and does hereby consent that  
the same may be DISCHARGED OF RECORD. In all references in this instrument  
to any party, the use of a particular gender or number is intended to include  
the appropriate gender or number, as the case may be.

Legal Description: SEE EXHIBIT A ON PAGE 3

Tax ID No.: 29-19-413-063-0000


Property Address: 16417 S HERMITAGE, MARKHAM, IL 60426.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE  
RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF  
TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these  
presents to be signed by its duly authorized officer(s), on April 15, 2003.

Wells Fargo Home Mortgage, Inc. as Mortgagee

BY

  
Christina Ling, Vice President Loan Documentation

IL\_021\_1283472\_4288323\_GRP4

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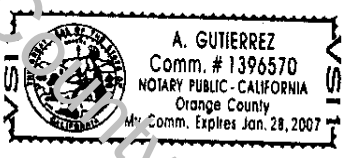
# UNOFFICIAL COPY

STATE OF CA  
COUNTY OF Orange

ON April 15, 2003, before me A. Gutierrez, a Notary Public in and for the County of Orange, State of CA, personally appeared Christina Ling, Vice President Loan Documentation, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.  
WITNESS MY hand and official seal.



\_\_\_\_\_  
A. Gutierrez  
Notary Public



Commission Expires: 1/28/2007  
Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780  
(MIN #:) 271605 GOLD  
4/14/2003

4/30/2003  
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PROXY OF BOOK Clerk's Office

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## EXHIBIT A

Loan#: 4288323 LPS#: 1283472 Bin #: GOLD 04-14-03KH



THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK IN THE STATE OF ILLINOIS, TO WIT:

LOTS 4 AND 5 IN BLOCK 4 IN CROISSANT PARK MARKHAM FIRST ADDITION, A SUBDIVISION OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 19, ALSO A RESUBDIVISION OF BLOCKS 2, 3 AND 4 IN LOWER-HARVEY, A SUBDIVISION IN THE NORTH 1/2 OF THE NORTHWEST 1/4 OF SOUTHWEST 1/4 OF SECTION 20, ALL IN TOWNSHIP 33 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Clerk's Office of Cook County