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Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 06/19/2003 09:27 AM Pg: 1 of 3

This instrument must be recorded in:
COOK County, 17.
Recording Request & 3y:
WF591 WELLS FARGO HCME MORTGAGE, INC.
When Recorded Mail To,
Fidelity National LPS
PO Box 19523
Irvine, CA 92623-9523

CATISFACTION OF MORTGAGE

Loan #: 4317121 LPS #: 1233595 Bin #: GOLD 04-14-03KH

KNOW ALL MEN BY THESE PRESENTS,
THAT Wells Fargo Home Mortgage, Inc. hereinafter referred to as the
Mortgagee, DOES HEREBY CERTIFY, that a certain MORTGAGE dated 11/15/2001 made
and executed by PARAS S PAHADE and AAPTI P PAHADE to secure payment of the
principal sum of \$205200.00 Dollars and interest to WELLS FARGO HOME
MORTGAGE, INC. in the County of COOK and State of IL Recorded: 12/31/2001 as
Instrument #: 0011183303 in Book: -- on Page. -- (Re-Recorded: Inst#: -- BK:
--, PG: --) is PAID AND SATISFIED; and does hereby consent that the same may
be DISCHARGED OF RECORD. In all references in this instrument to any party,
the use of a particular gender or number is intended to include the
appropriate gender or number, as the case may be.

Legal Description: SEE EXHIBIT A ON PAGE 3

Tax ID No.: 07-17-111-011-0000

Property Address: 950 SWEETFLOWER DRI, HOFFMAN ESTATES, IL 60194.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s), on April 15, 2003.

Wells Fargo Home Mortgage, Inc. as Mortgagee

ΒY

Christina Ling, Vice President Loan Documentation

IL_021_1283595_4317121_GRP4

Α

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A. GUTIERREZ Comm. # 1396570 NOTARY PUBLIC - CALIFORNIA

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COUNTY OF Orange

ON April 15, 2003, before me A. Gutierrez, a Notary Public in and for the County of Orange, State of CA, personally appeared Christina Ling, Vice President Loan Doc mentation, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the withir instrument and acknowledged to me that he/she/they executed the same in his/Ler/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. WITNESS MY hand and official seal.

Notary Public

Commission Expires: 1/28/2007

Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, fustin, CA 92780 ti.

Office

271840 GOLD (MIN #:)

4/14/2003

4/30/2003

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EXHIBIT A

Loan#: 4317121 LPS#: 1283595 Bin #: GOLD 04-14-03KH

THE FOLLOWING DESCIRBED REAL ESTATE SITUATED IN THE COUNTY OF COOK, IN THE STATE OF ILLINOIS, TO- WIT:

PARCEL 1: AREA 5 SUB-ARES "A" IN CASEY FARMS UNIT 2 SUBDIVISION, BEING A SUEDIVISION OF PART OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 17, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, U.L. INOIS, AND THE SOUTH WEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 4. NORTH, RANGE 10, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMPNTS FOR INGRESS AND EGRESS FOR THE BENEFITS OF PARCEL 1. AS SET FORTH AND DEFINED IN THE DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS RECCRIFD OCTOBER 31, 1990 AS DOCUMENT 90532380.

