

# UNOFFICIAL COPY



0317046448

Eugene "Gene" Moore Fee: \$28.50  
Cook County Recorder of Deeds  
Date: 06/19/2003 01:59 PM Pg: 1 of 3

This instrument must be recorded in:  
COOK County, IL  
Recording Requested By:  
Washington Mutual (WAMU150)  
When Recorded Mail To:  
Fidelity National LPS  
PO Box 19523  
Irvine, CA 92623-9523

## SATISFACTION OF MORTGAGE

Loan #: 8021541035 LPS #: 1368344 Bin #: 04-28-03SB



KNOW ALL MEN BY THESE PRESENTS,  
THAT WASHINGTON MUTUAL BANK, F.A. SUCCESSOR TO WASHINGTON MUTUAL HOME LOANS,  
INC. SUCCESSOR IN INTEREST BY MERGER TO FLEET MORTGAGE CORP. hereinafter  
referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain MORTGAGE  
dated 8/20/1998 made and executed by HARRY M WILK AND ROSE MARIE WILK, HIS  
WIFE to secure payment of the principal sum of \$90000.00 Dollars and interest  
to MORTGAGE SERVICE AMERICA, INC in the County of COOK and State of IL  
Recorded: 9/2/1998 as Instrument #: 98782841 in Book: -- on Page: --  
(Re-Recorded: Inst#: -- BK: --, PG: --) is PAID AND SATISFIED; and does  
hereby consent that the same may be DISCHARGED OF RECORD. In all references  
in this instrument to any party, the use of a particular gender or number is  
intended to include the appropriate gender or number, as the case may be.

**Legal Description:** SEE EXHIBIT A ON PAGE 3


**Tax ID No.:** 07-16-311-012

**Property Address:** 426 BRISTOL LN, SCHAUMBURG, IL 60194.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE  
RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF  
TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these  
presents to be signed by its duly authorized officer(s), on April 29, 2003.

WASHINGTON MUTUAL BANK, F.A. SUCCESSOR TO WASHINGTON MUTUAL HOME LOANS, INC.  
SUCCESSOR IN INTEREST BY MERGER TO FLEET MORTGAGE CORP. as Mortgagee

BY   
Carrie Greer, Assistant Secretary

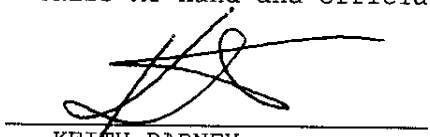
IL\_021\_1368344\_8021541035\_GRP4

A

# UNOFFICIAL COPY

STATE OF CA  
COUNTY OF ORANGE

ON April 29, 2003, before me KEITH BARNEY, a Notary Public in and for the County of ORANGE, State of CA, personally appeared Carrie Greer, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.  
WITNESS MY hand and official seal.



KEITH BARNEY  
Notary Public

Commission Expires: 3/22/2005

Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780  
(MIN #:) C06



5/17/2003

B

IL\_021\_1368344\_8021541035\_GRP4

Proprietor of Cook County Clerk's Office

# UNOFFICIAL COPY

## EXHIBIT A

Loan#: 8021541035 LPS#: 1368344 Bin #: 04-28-03SB



**LOT 1081 IN STRATHMORE SCHAUMBURG UNIT 13, BEING A SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 16, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 12, 1972, AS DOCUMENT 22047860, IN COOK COUNTY, ILLINOIS.**

Property of Cook County Clerk's Office