

UNOFFICIAL COPY

This instrument must be recorded in:
COOK County, IL
Recording Requested By:
WF472 WELLS FARGO HOME MORTGAGE, INC.
When Recorded Mail To:
Fidelity National LPS
PO Box 19523
Irvine, CA 92623-9523



Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 06/19/2003 02:16 PM Pg: 1 of 3

SATISFACTION OF MORTGAGE

Loan #: 7525079 LPS #: 1296128 Bin #: GOLD04-14-03MTT



KNOW ALL MEN BY THESE PRESENTS,
THAT Wells Fargo Home Mortgage, Inc. f/k/a Norwest Mortgage, Inc. hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain MORTGAGE dated 12/23/98 made and executed by MIGUEL MIRANDA and DOLORES M MIRANDA, HUSBAND AND WIFE to secure payment of the principal sum of \$107000.00 Dollars and interest to EMBASSY MORTGAGE CORP in the County of COOK and State of IL Recorded: 5/7/99 as Instrument #: 99443004 in Book: - on Page: - (Re-Recorded: Inst#: - BK: -, PG: -) is PAID AND SATISFIED; and does hereby consent that the same may be DISCHARGED OF RECORD. In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number, as the case may be.

Legal Description: SEE EXHIBIT A

Tax ID No.: 26073020090000


Property Address: 10221 COMMERCIAL AVE, CHICAGO, IL 60617.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OF DEED OF TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s), on April 15, 2003.

Wells Fargo Home Mortgage, Inc. f/k/a Norwest Mortgage, Inc. as Mortgagee

BY


Christina Ling, Vice President Loan Documentation

IL_021_1296128_7525079_GRP4

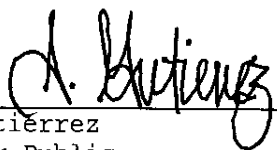
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CA

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STATE OF CA
COUNTY OF Orange

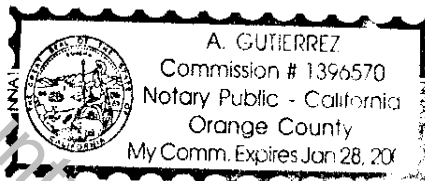
ON April 15, 2003, before me A. Gutierrez, a Notary Public in and for the County of Orange, State of CA, personally appeared Christina Ling, Vice President Loan Documentation, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.
WITNESS MY hand and official seal.



A. Gutierrez
Notary Public

Commission Expires: 1/28/07

Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780
(MIN #:) 807705 GOLD
4/14/03



4/30/03
B

IL_021_1296128_7525079_GRP4

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EXHIBIT A

Loan#: 7525079 LPS#: 1296128 Bin #: GOLD04-14-03MTT



LOT 8 IN BLOCK 25 IN NOTRE DAME ADDITION TO SOUTH CHICAGO A SUBDIVISION OF SOUTH 3/4 OF FRACTIONAL SECTION 7, (SOUTH OF THE INDIAN BOUNDARY LINE) TOWNSHIP 37 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office