

UNOFFICIAL COPY

This instrument must be recorded in:
COOK County, IL
Recording Requested By:
Midland Mortgage Co. (MID)
When Recorded Mail to:
Fidelity National LPS
PO Box 19523
Irvine, CA 92623-9523



0317046495
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 06/19/2003 03:03 PM Pg: 1 of 3

SATISFACTION OF MORTGAGE

Loan #: 0047282193 LPS #: 1102998 Bin #: 02-13-03G-KP



KNOW ALL MEN BY THESE PRESENTS,
THAT Homeside Lending, Inc. hereinafter referred to as the Mortgagee, DOES
HEREBY CERTIFY, that a certain MORTGAGE dated 1/24/98 made and executed by
CYNTHIA WATKINS AND OTIS WATKINS, HER HUSBAND to secure payment of the
principal sum of \$61388.00 Dollars and interest to LENDEX, INC., A CORP. in
the County of COOK and State of IL Recorded: 2/3/98 as Instrument #: 98090508
in Book: -- on Page: -- (Re-Recorded: Inst#: -- BK: --, PG: --) is PAID AND
SATISFIED; and does hereby consent that the same may be DISCHARGED OF RECORD.

In all references in this instrument to any party, the use of a particular
gender or number is intended to include the appropriate gender or number, as
the case may be.

Legal Description: SEE EXHIBIT A

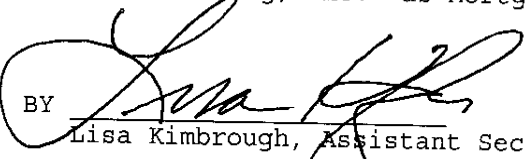
Tax ID No.: 28-23-126-015-0000

Property Address: 16205 SPRINGFIELD AVE, MARKHAM, IL 60426-4448.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF
TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these
presents to be signed by its duly authorized officer(s), on February 24,
2003.

Homeside Lending, Inc. as Mortgagee

BY 
Lisa Kimbrough, Assistant Secretary

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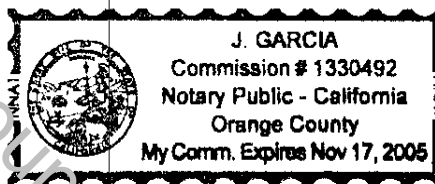
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STATE OF CA
COUNTY OF Orange

ON February 21, 2003, before me J. Garcia, a Notary Public in and for the County of Orange, State of CA, personally appeared Lisa Kimbrough, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.
WITNESS MY hand and official seal.



J. Garcia
Notary Public
Commission Expires: 11/17/05
Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780
(MIN #:)
2/28/03



3/5/03
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Clerk's Office

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EXHIBIT A

Loan#: 0047282193 LPS#: 1102998 Bin #: 02-13-03G-KP



LOT 8, IN BLOCK 18 IN ARTHUR T. MCINTOSH AND COMPANY'S SOUTHTOWN MANOR UNIT NO. 4, BEING A SUBDIVISION IN THE NORTHEAST FRACTIONAL 1/4 OF SECTION 22, AND IN THE NORTHEAST FRACTIONAL 1/4 SOUTH OF THE INDIAN BOUNDARY LINE OF SECTION 23, TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE REGISTRAR'S OFFICE ON JANUARY 23, 1960 AS DOCUMENT 1279115, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office