UNOFFICIAL COPY

This instrument must be recorded in:
COOK County, The
Recording Request 1 By:
WF685 WELLS FARGO "COM" MORTGAGE, INC.
When Recorded Mail To:
Fidelity National LPS
PO Box 19523
Irvine, CA 92623-9523



Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 06/19/2003 12:32 PM Pg: 1 of 3

SATISFACTION OF MORTGAGE

Loan #: 0628741 LPS #: 1317905 Bin #: GOLD 04-29-03EC

KNOW ALL MEN BY THESE PRESENTS,
THAT MORTGAGE ELECTRONIC REGISTICATION SYSTEMS, INC. ("MERS") AS NOMINEE FOR
WELLS FARGO HOME MORTGAGE, INC. nersinafter referred to as the Mortgagee,
DOES HEREBY CERTIFY, that a certain MORTGAGE dated 6/13/2002 made and
executed by MARIO GALVAN and CECILIA GALVAN, HUSBAND AND WIFE to secure
payment of the principal sum of \$157300.00 Dollars and interest to MORTGAGE
ELECTRONIC REGISTRATION SYSTEM, INC. ("MERS") AS NOMINEE FOR FIRST HOME
MORTGAGE in the County of COOK and State of JL Recorded: 6/20/2002 as
Instrument #: 0020687699 in Book: 4582 on Page: 0011 (Re-Recorded: Inst#: -BK: --, PG: --) is PAID AND SATISFIED; and does hereby consent that the same
may be DISCHARGED OF RECORD. In all references in this instrument to any
party, the use of a particular gender or number is intended to include the
appropriate gender or number, as the case may be.

Legal Description: SEE EXHIBIT A

Tax ID No.: 19-32-206-013-0000

Property Address: 7935 SOUTH MAJOR, BURBANK, IL 60459.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH 1413 RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s), on April 29, 2003.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS NOMINEE FOR WELLS FARGO HOME MORTGAGE, INC. as Mortgagee

BY

Michelle Barney, Assistant Secretary

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STATE OF COUNTY OF vrange

ON April 29, 10/3, before me K. Ellison, a Notary Public in and for the County of Orange, State of CA, personally appeared Michelle Barney, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. WITNESS MY hand and official seal.

> K. ELLISON Commission # 1337854 Notary Public — California **Orange County** My Comm. Expires Jan 6, 2006

Notary Public

Commission Expires: 1/6/2006

Prepared by: FNLPS, 15661 Redhill Ave., Suite 200 Tustin, CA 92780 Jerts Office (MIN #:100024200002011571) 727498 GOLD

4/18/2003

5/4/2003

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EXHIBIT A

Loan#: 0628741 LPS#: 1317905 Bin #: GOLD 04-29-03EC

LOT 196 IN ELMORE'S PARKSIDE GARDENS, BEING A SUBDIVISION OF LOT 6 (EXCEPT THAT PART THEREOF LYING SOUTH OF THE SOUTH LINE OF THE NORTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 32, TOWNSHIP 38 NORTH RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN) IN ASSESSOR'S SUBDIVISON OF SECTION 34 AND THE NORTH 1/2 AN, IN C.

OPERATOR CONTRIBUTE CO OF SECTION 32, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERID'AN, IN COOK COUNTY, ILLINOIS.