

UNOFFICIAL COPY



0317047278

Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 06/19/2003 12:38 PM Pg: 1 of 3

This instrument must be recorded in:
COOK County, IL
Recording Requested by:
Washington Mutual (WAMU150)
When Recorded Mail To:
Fidelity National LPS
PO Box 19523
Irvine, CA 92623-9523

SATISFACTION OF MORTGAGE

Loan #: 8001162042 LPS #: 1371366 Bin #: 05/01/03NJ



KNOW ALL MEN BY THESE PRESENTS,
THAT WASHINGTON MUTUAL BANK, F.A. SUCCESSOR TO WASHINGTON MUTUAL HOME LOANS,
INC. SUCCESSOR IN INTEREST BY MERGER TO FLEET MORTGAGE CORP. hereinafter
referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain MORTGAGE
dated 10/27/1992 made and executed by PEARLINE SANFORD, DIVORCED AND NOT
SINCE REMARRIED AND KEVIN A. SANFORD, A BACHELOR to secure payment of the
principal sum of \$77507.00 Dollars and interest to THE FIRST MORTGAGE
CORPORATION in the County of COOK and State of IL Recorded: 11/5/1992 as
Instrument #: 92-824996 in Book: -- on Page: -- (Re-Recorded: Inst#: -- BK:
--, PG: --) is PAID AND SATISFIED; and does hereby consent that the same may
be DISCHARGED OF RECORD. In all references in this instrument to any party,
the use of a particular gender or number is intended to include the
appropriate gender or number, as the case may be.

Legal Description: SEE EXHIBIT A ON PAGE THREE


Tax ID No.: 30-06-307-026

Property Address: 14404 SAGINAW AVE, BURNHAM, IL 60633.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF
TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these
presents to be signed by its duly authorized officer(s), on May 02, 2003.

WASHINGTON MUTUAL BANK, F.A. SUCCESSOR TO WASHINGTON MUTUAL HOME LOANS, INC.
SUCCESSOR IN INTEREST BY MERGER TO FLEET MORTGAGE CORP. as Mortgagee

BY 
Carrie Greer, Assistant Secretary

IL_021_1371366_8001162042_GRP4

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STATE OF CA
COUNTY OF ORANGE

ON May 02, 2003, before me KEITH BARNEY, a Notary Public in and for the County of ORANGE, State of CA, personally appeared Carrie Greer, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS MY hand and official seal



KEITH BARNEY
Notary Public

Commission Expires: 3/22/2005

Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Justin, CA 92780
(MIN #:) G07



5/18/2003

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EXHIBIT A

Loan#: 8001162042 LPS#: 1371366 Bin #: 05/01/03NJ



LOT 38 IN BLOCK 1 IN TORRENCE AVENUE ADDITION TO BURHAM, A SUBDIVISION OF THE SOUTH WEST QUARTER (EXCEPT RAILROAD) OF SECTION 6. TOWNSHIP 36 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office