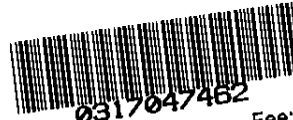


UNOFFICIAL COPY



Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 06/19/2003 02:42 PM Pg: 1 of 3

This instrument must be recorded in:

COOK County, IL
Recording Requested By:
Midland Mortgage Co. (MID)
When Recorded Mail to:
Fidelity National LPS
PO Box 19523
Irvine, CA 92623-9523

SATISFACTION OF MORTGAGE

Loan #: 0039327396 LPS #: 1463001 Bin #: 05/20/03B-KT



KNOW ALL MEN BY THESE PRESENTS,
THAT MIDFIRST BANK, A FEDERALLY CHARTERED SAVINGS ASSOCIATION hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain MORTGAGE dated 11/30/89 made and executed by NORMAN H. MATTSON AND TERRI L. MATTSON, HIS WIFE to secure payment of the principal sum of \$19722.00 Dollars and interest to CENTRUST MORTGAGE CORPORATION in the County of COOK and State of IL Recorded: 12/8/89 as Instrument #: 89585504 in Book: -- on Page: -- (Re-Recorded: Inst#: -- BK: --, PG: --) is PAID AND SATISFIED; and does hereby consent that the same may be DISCHARGED OF RECORD. In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number, as the case may be.

Legal Description: SEE EXHIBIT A

Tax ID No.: 29204220490000001

Property Address: 292 E 164TH ST, HARVEY, IL 60426-6002.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s), on May 27, 2003.

MIDFIRST BANK, A FEDERALLY CHARTERED SAVINGS ASSOCIATION as Mortgagee

BY

Lisa Kimbrough, Vice President

IL_021_1463001_0039327396_GRP4

A

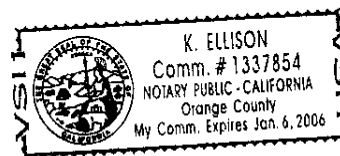
UNOFFICIAL COPY

STATE OF CA
COUNTY OF Orange

ON May 27, 2003, before me K. Ellison, a Notary Public in and for the County of Orange, State of CA, personally appeared Lisa Kimbrough, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.
WITNESS MY hand and official seal.



K. Ellison
Notary Public
Commission Expires: 1/6/06



Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780
(MIN #:)
6/7/03

6/12/03
B

UNOFFICIAL COPY

EXHIBIT A

Loan#: 0039327396 LPS#: 1463001 Bin #: 05/20/03B-KT



THE WEST 50 FEET OF THE EAST 100 FEET OF LOT 20 IN PERCY WILSON'S THIRD ADDITION TO HARVEY HIGHLAND, A SUBDIVISION OF THE SOUTH 25 ACRES (EXCEPT THE RIGHT OF WAY CONVEYED TO THE CHICAGO AND SOUTHERN TRACTION COMPANY) OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 20, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office