UNOFFICIAL COPY



Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 06/19/2003 02:44 PM Pg: 1 of 2

This instrumen' must be recorded in:
COOK County, 'L'
Recording Requested By:
WF472 WELLS FARGO NO'L MORTGAGE, INC.
When Recorded Mail To
Fidelity National LPS
PO Box 19523
Irvine, CA 92623-9523

SATISFACTION OF MORTGAGE

Loan #: 3392727 LPS #: 1280923 Bin #: GOLD 04-16-03MY

KNOW ALL MEN BY THESE PRESEITS, THAT Wells Fargo Home Mortgage, Inc. f/k/a Norwest Mortgage, Inc. hereinafter referred to as the Mortgagee, DOES AEREBY CERTIFY, that a certain MORTGAGE dated 1/12/96 made and executed by JOSEPH W DAMPF and MARY B DAMPF, HIS WIFE, AS JOINT TENANTS to secure payment of the principal sum of \$110400.00 Dollars and interest to CONTOUR MORTGAGE GROUP INC., in the County of COOK and State of IL Recorded: 1/22/96 as Instrument #: 96055677 in Book: -- on Page: -- (Re-Recorded: Inst#: -- BK: --, PG: --) IF PAID AND SATISFIED; and does hereby consent that the same may be DISCHARCLD OF RECORD. In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number, as the case may be.

Legal Description: LOT 10 IN BLOCK 13 IN BRUNO JONIKAS FOREST VIEW HILLS UNIT NO. 6, BEING A SUBDIVISION OF PART OF THE NORTHERST 1/4 OF SECTION 18, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Tax ID No.: 28-18-212-010

Property Address: 15420 PINE DR, OAK FOREST, IL 60452.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s), on April 16, 2003.

Wells Fargo Home Mortgage, Inc. f/k/a Norwest Mortgage, Inc. as Mortgagee

ВΥ

Christina Ling, Vic# President Loan Documentation

IL 021 1280923 3392727_GRP4

А



0317047473 Page: 2 of 2

UNOFFICIAL COPY

COUNTY OF oringe

ON April 16, 1073, before me A. Gutierrez, a Notary Public in and for the County of Orange, State of CA, personally appeared Christina Ling, Vice President Loan Documentation, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the withir instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(3) acted, executed the instrument. WITNESS MY hand and official seal.

> A. GUTIERREZ Comm. # 1396570

Notary Public Commission Expires: 1/28/07

Sta Control Prepared by: FNLPS, 15661 Redhill Ave., Suite 200 Tustin, CA 92780

814541 GOLD (MIN #:)

4/14/03

4/30/03

IL 021 1280923_3392727_GRP4