UNOFFICIAL COPY

0317047408

Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 06/19/2003 02:13 PM Pg: 1 of 3

This instrument must be recorded in:
COOK County, IL
Recording Requested By:
Midland Mortgage Co (MID)
When Recorded Mail To:
Fidelity National LPS
PO Box 19523
Irvine, CA 92623-9523

CATISFACTION OF MORTGAGE

Loan #: 0019295118 LPS #. 1405085 Bin #: 05-06-03A-KP

KNOW ALL MEN BY THESE PRESENTS,
THAT MIDFIRST BANK, A FEDERALLY CHARTERED SAVINGS ASSOCIATION, FORMERLY KNOWN
AS MIDFIRST BANK, STATE SAVINGS BANK, FORMERLY KNOWN AS MIDFIRST SAVINGS AND
LOAN ASSOCIATION hereinafter referred to as the Mortgagee, DOES HEREBY
CERTIFY, that a certain MORTGAGE dated 10/27/1986 made and executed by
BARBARA J. LOGAN A/K/A BARBARA LOGAN DIV. NOT REMARR. to secure payment of
the principal sum of \$38600.00 Dollars and interest to CAMERON-BROWN COMPANY
DBA CAMERON-BROWN MORTGAGE COMPANY in the county of COOK and State of IL
Recorded: 11/12/1986 as Instrument #: 86-533186 in Book: -- on Page: -(Re-Recorded: Inst#: -- BK: --, PG: --) is PA D AND SATISFIED; and does
hereby consent that the same may be DISCHARGED OF PECORD. In all references
in this instrument to any party, the use of a particular gender or number is
intended to include the appropriate gender or number, as the case may be.

Legal Description: SEE EXHIBIT A

Tax ID No.: 16-04-306-008

Property Address: 1135 N LOCKWOOD AVE, CHICAGO, IL 60651-2823

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH TERECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s), on $\underline{\text{May } 13, 2003}$.

MIDFIRST BANK, A FEDERALLY CHARTERED SAVINGS ASSOCIATION, FORMERLY KNOWN AS MIDFIRST SAVINGS AND LOAN ASSOCIATION as Mortgage

BY

rough, Vice President

IL 021 1405085_0019295118_GRP4

Α

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STATE OF COUNTY OF Orange

ON May 13, 2003, before me K. Ellison, a Notary Public in and for the County of Orange, State of CA, personally appeared Lisa Kimbrough, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the rerson(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument

> K. ELLISON Comm. # 1337854 NOTARY PUBLIC - CALIFORNIA Orange County
> My Comm. Expires Jan. 6, 2006

WITNESS MY hand and official seal.

Notary Public

Commission Expires: 11/17/2005

The Collins of the Co Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780

(MIN #:) 5/25/2003

5/30/2003

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EXHIBIT A

Loan#: 0019295118 LPS#: 1405085 Bin #: 05-06-03A-KP

LOT 8 IN HOGENSON'S THIRD ADDITION BEING A SUBDIVISION OF THE WEST 1/4 OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 IN THE EAST 175 FEET OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 4, HIP - PY, ILLI:

ODERTO OF COOK COUNTY CLERK'S OFFICE TOWNSHIP 39 NORTH RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.