

UNOFFICIAL COPY



Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 06/19/2003 02:18 PM Pg: 1 of 2

This instrument must be recorded in:
COOK County, IL
Recording Requested By:
WF591 WELLS FARGO HOME MORTGAGE, INC.
When Recorded Mail To:
Fidelity National LPS
PO Box 19523
Irvine, CA 92623-9523

SATISFACTION OF MORTGAGE

Loan #: 9889502 LPS #: 302368 Bin #: GOLD04-17-03CM-I



KNOW ALL MEN BY THESE PRESENTS,
THAT Wells Fargo Home Mortgage, Inc. hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain MORTGAGE dated 1/15/02 made and executed by AMANDA L. TOMAS AND JOSE T. TOMAS, WIFE AND HUSBAND to secure payment of the principal sum of \$80910.00 Dollars and interest to WELLS FARGO HOME MORTGAGE, INC. in the County of COOK and State of IL Recorded: 4/3/02 as Instrument #: 0020379109 in Book: 2896 on Page: 0028 (Re-Recorded: Inst#: -- BK: --, PG: --) is PAID AND SATISFIED; and does hereby consent that the same may be DISCHARGED OF RECORD. In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number, as the case may be.

Legal Description: THE EAST 1/2 OF LOT 31 IN THE SUBDIVISION OF BLOCK 4 IN THE ASSESSOR'S DIVISION OF THE WEST 1/2 OF THE SOUTHWEST 14 OF SECTION 30, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Tax ID No.: 25-30-308-025-0000


Property Address: 2259 COLLINS ST, BLUE ISLAND, IL 60406.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s), on April 17, 2003.

Wells Fargo Home Mortgage, Inc. as Mortgagee

BY


Christina Ling, Vice President Loan Documentation


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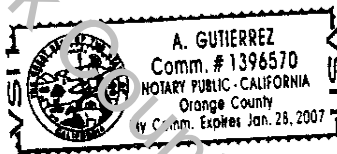
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STATE OF CA
 COUNTY OF Orange
 ON April 17, 2003, before me A. Gutierrez, a Notary Public in and for the County of Orange, State of CA, personally appeared Christina Ling, Vice President Loan Documentation, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.
 WITNESS MY hand and official seal.



 A. Gutierrez
 Notary Public



Commission Expires: 1/28/07

Prepared by: FNLPS, 15661 Redhill Ave., Suite 200 Tustin, CA 92780

(MIN #:) 273226 GOLD

4/14/03

4/30/03

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Clerk's Office