## UNOFFICIAL COMMISSION OF THE PROPERTY OF THE P

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 06/19/2003 12:00 PM Pg: 1 of 2

| 90   | X   |   |                  |                            |
|--|---|---|------------------|----------------------------|
| Release of Deed  | Full  | Partia  | al               |                            |
| Know all Men by these  | presents, that B  | ANK ONE NA  |                  |                            |
|  | Co  |   | ("E              | Bank") in                  |
| consideration of one downereof is hereby ackr<br>EDWARD ZIEN AND E   | nowledged, does he  |   |                  | •                          |
|  |   |   |                  | s/their heirs, lega        |
| representatives and as whatsoever Bank may 05/17/02 as Docume registered in the Recorthe State of Illinois applegally described as fol | have acquired in, the have acquired in | hrough or by a<br>640578 Boo<br>fice of <u>COOK</u> | certain Mortgage | NA recorded/<br>County, in |
| LOT 24 IN BLK 4 IN HI<br>SW 1/4 OF SEC 35 TC<br>MERIDIAN ACCORDIN<br>PLATS PG 27 AS DOC  | OWNSHIP 41N RAIN<br>NG TO THE PLAT  | NGE 12 E OF THEREOF RE                              | THE THIRD PRI    | VC/PAL                     |
| Property Address: 100 <sup>-</sup>   | 1 S GREENWOOD   | AVE PA  | ARK RIDGE        | IL 60068                   |

For the Protection of the Owner, this Release shall be filed with the Recorder or Registrar of Titles in whose office the Mortgage or Trust of

00412530015994

Deed was filed.

PIN 09 35 319 019 0000

V

0317048220 Page: 2 of 2

## **UNOFFICIAL COPY**

CHECK IF PARTIAL - if checked, the following apply

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

| Dated at LEXINGTON, KY as c | 05/19/03 |
|-----------------------------|----------|
|-----------------------------|----------|

BANK ONE NA

MELLE ERANCIS

Its: Mortgage Officer

Attest:

ASHLEY FIELDS
Its: Authorized Officer

State of Kentucky County of FAYETTE

I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized agents of BANK ONE NA and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

Notary Public

My Commission Expires:

OFFICIAL SEAL
SHANNON GEE
NOTARY PUBLIC - KENTUCKY
STATE-AT-LARGE
My Comm. Expires 09-04-2005

This instrument was prepared by: ASHLEY FIELDS

00412530015994

After recording mail to: BANK ONE SERVICES CORPORATION

LOAN SERVICING CENTER 201 EAST MAIN STREET LEXINGTONKY40507