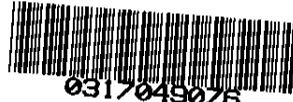


# UNOFFICIAL COPY

## RELEASE DEED

FOR THE PROTECTION OF  
THE OWNER, **THIS  
RELEASE MUST BE  
FILED WITH THE  
RECORDER OF DEEDS**  
OF THAT COUNTY IN WHICH  
THE PROPERTY IS LOCATED.



0317049076  
Eugene "Gene" Moore Fee: \$26.00  
Cook County Recorder of Deeds  
Date: 06/19/2003 06:49 AM Pg: 1 of 1

Bank No. 011    Loan No. 11008761

**KNOW ALL BY THESE PRESENTS**, That the HARRIS BANK BARTLETT, a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one Dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto  
**JAMES N MAVROMATIS and TINA J MAVROMATIS, HIS WIFE AS TENANTS BY THE ENTIRETY**

**1244 Hunters Ridge East, Hoffman Estates, IL 60192**


Heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 19th day of February, 2003 and recorded in the Recorder's Office of Cook County, in the State of Illinois, as document No. **0030302026**, to the premise therein described, situate in the County of Cook, State of Illinois, as follows, to wit:

**LOT 153 IN FINAL PLAT OF SUBDIVISION OF PASQUINELLI'S HUNTERS RIDGE-UNIT 2, BEING A SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 9 AND THE NORTHEAST 1/4 OF SECTION 16, ALL IN TOWNSHIP, 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, RECORDED NOVEMBER 12, 1996 AS DOCUMENT 96860222, IN COOK COUNTY, ILLINOIS.**

Together with all the appurtenances and privileges thereunto belonging or appertaining.  
Permanent Real Estate Index Number(s): 06-09-307-013  
Witness hands and seals, June 11, 2003

STATE OF ILLINOIS, COUNTY OF COOK

The foregoing instrument was signed before me this June 11, 2003 by Sandra J. Tureck, Vice President of Harris Bank, A/K/A Harris Trust and Savings, as for the uses and purposes therein set forth.

  
Sandra J. Tureck, Vice President

  
Notary Public

Please mail recorded document to:

James or Tina Mavromatis  
1244 Hunters Ridge East  
Hoffman Estates, IL 60192

