

UNOFFICIAL COPY

RELEASE DEED

FOR THE PROTECTION OF
THE OWNER, **THIS
RELEASE MUST BE
FILED WITH THE
RECORDER OF DEEDS**
OF THAT COUNTY IN WHICH
THE PROPERTY IS LOCATED.



0317049021

Eugene "Gene" Moore Fee: \$26.00

Cook County Recorder of Deeds

The above s Date: 06/19/2003 06:25 AM Pg: 1 of 2

Bank No. 75 Loan No. 3149651342

KNOW ALL BY THESE PRESENTS, That the HARRIS BANK ROSELLE, a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one Dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto

GLENN J BARG, UNMARRIED

339 WESTERIA DRIVE, STREAMWOOD IL 60107

Heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 1st day of MARCH, 2000 and recorded in the Recorder's Office of COOK County, in the State of Illinois, as document No. 00192307, to the premise therein described, situated in the County of COOK, State of Illinois, as follows, to wit

SEE LEGAL ATTACHED

Together with all the appurtenances and privileges thereunto belonging or appertaining.
Permanent Real Estate Index Number(s): 06-24-412-020
Witness hands and seals, June 12, 2003

STATE OF ILLINOIS, COUNTY OF COOK

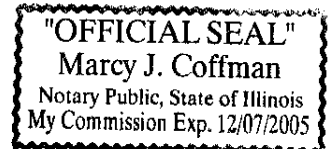
The foregoing instrument was signed before me this June 12, 2003 by Debbie Smith, Assistant Vice President of Harris Bank, A/K/A Harris Trust and Savings, as for the uses and purposes therein set forth.

Debbie Smith, Assistant Vice President

Marcy J Coffman, Notary Public

Please mail recorded document to:

GLENN J BARG
339 WESTERIA DR
STREAMWOOD IL 60107



This instrument was prepared by: mjc, Harris Bank CLC, Servicing Dept. B, P.O. Box 5041, Rolling Meadows, IL 60008

UNOFFICIAL COPY**00192307****LEGAL DESCRIPTION:**

LOT 3 IN BLOCK 18 IN STREAMWOOD GREEN UNIT THREE-B, BEING A SUBDIVISION OF PART OF THE SOUTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, (EXCEPT THAT PART DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHWEST CORNER OF SAID LOT 3, THENCE NORTH 24 DEGREES 17 MINUTES 03 SECONDS WEST ALONG THE SOUTHWESTERLY LINE OF SAID LOT 3, A DISTANCE OF 63.71 FEET, THENCE NORTH 89 DEGREES 57 MINUTES 17 SECONDS EAST, A DISTANCE OF 54.61 FEET, THENCE NORTH 0 DEGREES 03 MINUTES 07 SECONDS WEST, A DISTANCE OF 57.80 FEET TO A POINT ON THE NORTH LINE OF SAID LOT 3, THENCE NORTH 89 DEGREES 58 MINUTES 17 SECONDS EAST ALONG SAID NORTH LINE, A DISTANCE OF 45.12 FEET TO THE NORTHEAST CORNER OF SAID LOT 3, THENCE SOUTH 0 DEGREES 01 MINUTES 43 SECONDS EAST ALONG THE EAST LINE OF SAID LOT 3, A DISTANCE OF 125.0 FEET TO THE SOUTHEAST CORNER OF SAID LOT 3, THENCE SOUTH 89 DEGREES 58 MINUTES 17 SECONDS WEST ALONG THE SOUTH LINE OF SAID LOT 3, A DISTANCE OF 48.0 FEET TO AN ANGLE POINT IN SAID SOUTH LINE, THENCE NORTH 70 DEGREES 24 MINUTES 25 SECONDS WEST ALONG SAID LOT LINE, A DISTANCE OF 27.11 FEET TO THE PLACE OF BEGINNING) IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER: 06-24-412-020