UNOFFICIAL COPY



Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 06/19/2003 07:15 AM Pg: 1 of 2

ABOVE SPACE FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#00045815252005N

KNOW ALL MEN BY THESE PRESENTS

That Countrywide Home Loans, Inc. (fka Countrywide Funding Corporation) of the County of LOS ANGELES and State of CALIFORNIA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby retained, release, convey and quit-claim unto:

Name(s)....:

BERNARDO ABARCA

Property

4213 NORTH LAWNDALE,

P.I.N. 13143150160000

Address....:

CHICAGO,IL 60618

heir, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 02/02/1999 and recorded in the Recorder's Office of COOK county, in the State of Illinois in Book N/A of Official Records Page N/A as Decument Number 9919504, to the premises therein described as situated in the County of COOK, State of Illinois as follows, to wit:

LOTS 19 IN B 10 IN WALKER'S SUBDIVISION OF BLOCKS 1 TO 3 P. W. B. WALKER'S ADDITION TO CHICAGO IN THE SOUTHWEST 1/4 OF SECTION 14, TO VNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, YLNOIS. PERMANENT INDEX NO. 13-14-315-016-0000

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 10 day of April, 2003.

Countrywide Home Loans, Inc. (fka Countrywide Funding

Corporation)

Deision Margerum Assistant Secretary

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STATE OF CALAFORNIA

COUNTY OF LOS ANGELES

I, M. Langford a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Daishon Margerum, personally known to me to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the view and purposes therein set forth.

Given under my hand and official seal, this 10 day of April 2003.



M. Langford, Nor vy public Commission expres 02/16/2006

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILLD WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

Mail Recorded Satisfaction To:

BERNARDO ABARCA 4211 N LAWNDALE AVE CHICAGO, IL 60618

Prepared By: Christina Lee

CTC Real Estate Services 1800 Tapo Canyon Road

MSN SV2-88

Simi Valley, CA 93063

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