# **UNOFFICIAL COPY**



Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 06/19/2003 07:13 AM Pg: 1 of 2

ABOVE SPACE FOR RECORDER'S USE ONLY

#### RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#00087606882005N

## KNOW ALL MEN BY THESE PRESENTS

That Mortgage Electronic Registration Systems, Loc. of the County of LOS ANGELES and State of CALIFORNIA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and unit-claim unto:

Name(s).....

JEFFREY M AMBROSE, SUSAN M

AMBROSE

Property

2838 DENTON COURT,

P.I.N.

P.I.N. 15293240080000

Address.....: WESTCHESTER,IL 60154

heir, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 12/10/2001 and recorder in the Recorder's Office of COOK county, in the State of Illinois in Book N/A of Official Records Page N/A as Document Number 20298402, to the premises therein described as situated in the County of COOK, State of Illinois as fo lows, to wit:

LOT 172 IN WESTCHESTER PLACE PHASE 2, BEING A SUBDIVISION CF PART OF THE SOUTH 1/2 OF SECTION 29, TOWNSHIP 39 NORTH, RANGE 12, EAST OF TIE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 03 day of April, 2003.

Mortgage Electronic Registration Systems, Inc.

Elwanda Austin Assistant Secretary

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### STATE OF CALIFORNIA

## COUNTY OF LOS ANGELES

I, Larita Travis a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Elwanda Austin, personally known to me to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and recknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 03 day of April, 2003.



Larita Travis, Not ry public Commission expires 12/19/2006

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

Mail Recorded Satisfaction To:

 ${\tt JEFFREY\ M\ AMBROSE, SUSAN\ M\ AM\ 3ROSE}$ 

2838 DENTON CT

WESTCHESTER, IL 60154

Prepared By: Steve

Steve E. Galiano

CTC Real Estate Services 1800 Tapo Canyon Road

**MSN SV2-88** 

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