

# UNOFFICIAL COPY

## ASSIGNMENT OF MORTGAGE ILLINOIS

THIS INSTRUMENT PREPARED BY: *L. HOWARD*

WASHINGTON MUTUAL BANK, FA,  
SUCCESSOR TO NORTH AMERICAN  
MORTGAGE COMPANY

3883 AIRWAY DRIVE  
SANTA ROSA, CA 95403

WHEN RECORDED RETURN TO:

HOMESIDE LENDING  
7301 BAYMEADOWS WAY  
JACKSONVILLE, FL 32256

ATTN: TANGERINE HARRISON MR-RA

0637542 - 521 F13

*18066360*  
POOL #: 862183



0317050110  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 06/19/2003 07:27 AM Pg: 1 of 2

Above Space for Recordors Use Only

FOR VALUE RECEIVED WASHINGTON MUTUAL BANK, FA, SUCCESSOR TO NORTH AMERICAN MORTGAGE COMPANY

does hereby sell, assign, transfer and set over to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC.

its successors and assigns, as nominee for WASHINGTON MUTUAL BANK, FA, SUCCESSOR TO NORTH AMERICAN MORTGAGE COMPANY

its successors and assigns, P.O. BOX 2026, FLINT, MI 48501-2026 (Assignee)

the mortgage dated August 11, 1997 from

JORGE CRUZ CARMEN CRUZ, HUSBAND AND WIFE

to NORTH AMERICAN MORTGAGE COMPANY

recorded in Recorder's office of COOK, in the State of Illinois, as Document Number

97615024, of Book 2120, Page 193

together with all Assignor's right, title and interest in and to (a) the note, notes, accrued interest and other obligations secured thereby and payable in accordance therewith, and (b) the real estate described therein. The mortgage and the instrument or instruments secured thereby are delivered herewith to Assignee.

Said mortgage is on real estate legally described as follows:

**LOT 7 AND THE WEST 5 FEET OF LOT 6 IN BLOCK 3 IN ELECTRIC SUBDIVISION OF BLOCK 1 AND THE EAST 1/2 OF BLOCK 2 IN MAHAN'S SUBDIVISION OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 13, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.**

Property Address: **2917 W. 57TH STREET, CHICAGO, IL 60629**

Permanent Real Estate Index Number(s): *19-13-121-003*

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IN WITNESS WHEREOF, the undersigned have executed this Assignment **September 4, 2002**

**WASHINGTON MUTUAL BANK, FA, SUCCESSOR TO NORTH AMERICAN MORTGAGE COMPANY**

ATTEST: *Diana LeBlanc*  
**DIANA LEBLANC**  
ITS: ASSISTANT SECRETARY

BY: *Cheryl Jefferson*  
**CHERYL JEFFERSON**  
ITS: VICE PRESIDENT

STATE OF **FLORIDA**  
COUNTY OF **DUVAL**

On September 4, 2002, before me SLADAN SINANOVIC, a Notary Public  
personally appeared CHERYL JEFFERSON

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

(seal)

WITNESS my hand and official seal  
Signature *Sladan Sinanovic*

