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03-JL17700 RELEASE OF MORTGAGE

TRUST DEED
BY CORPORATION
(ILLINOIS)

OR



Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 06/19/2003 10:54 AM Pg: 1 of 2

The above space for recorder's use only

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That Austin Bank of Chicago of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto CURTIS D. KIRKL AND, heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing date the 28TH day of MARCH, 2002 and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS, as document No. 0020498793 to the premises therein described as follows, situated in the County of COOK, State of ILLINOIS, to wit:

LOT 289 IN MATTESON HIGHLANDS UNIT NUMBER 2, BEING A SUBDIVISION OF THE NORTHEAST QUARTER OF SECTION 22, TOWNSHIP 35 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THAT PART OF SAID NORTHEAST QUARTER LYING SOUTH OF THE SOUTHERLY LINE OF OUTLOT "B" IN MATTESON HIGHLANDS UNIT NUMBER 1, ACCORDING TO THE PLAT THEREOF RECORDED ON AUGUST 22, 1963 IN BOOK 647, PAGE 9, AS DOCUMENT NO, 18892127, IN COOK COUNTY, ILLINOIS

together with all the appurtenances and privileges thereunto belonging or apportaining.

Permanent Real Estate Index Number(s): 31-22-231-007

Address(es) of premises: 4207 CEDARWOOD, MATTESON, IL 60434

Witness under my hand and seal this 20TH day of MAY, 2003.

HILDA A. BRAN, LOAN OPERATIONS OFFICER

COUNSELORS TITLE CO., LLC 477 E. BUTTERFIELD RD. SUITE 101 LOMBARD, IL 60148 (630) 690-0950

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STATE OF ILLINOIS COUNTY OF COOK

I, MANUELA M. RIVERA, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that HILDA A. BRAN, personally known to me to be the LOAN OPERATIONS OFFICER of Austin Bank of Chicago, an Illinois corporation, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such LOAN OPERATIONS OFFICER, signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and seal this 20TH day of MAY, 2003.

"OFFICIAL SEAL" MANUELA M. RIVERIA Notary Public, State of Illinois My Commission Expires 06/27/04

This document prepared by:

Mail recorded document to:

AUS 1...
5645 W. Lake
Chicago, IL 60644

KIRK'S HEATING & COOLING
4207 CEDARWOOD
SON, IL 60434

50/1/C0

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