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COUNSELORS TITLE CO., LLC 477 E. BUTTERFIELD RD. SUITE 101 LOMBARD, IL 60148 (630) 690 0950



Eugene "Gene" Moore Fee: \$28.00 Cook County Recorder of Deeds Date: 06/19/2003 11:29 AM Pg: 1 of 3

George Washington Savings Bank (Formerly George Washington Savings & Loan Association TIK# 03-IL16770 RELEASE OF MORTGAGE Loan No. ML 11-005652-3 KNOW ALL MEN BY THESE PRESENTS THAT GEORGE WASHINGTON SAVINGS **BANK**

A Corporation existing under the laws of the Sta e of Plinois, for and in consideration of

One dollar and other good and valuable

Considerations, the receipt whereof is hereby confessed doe hereby Remise, Convey, Release and Quit-Claim

FRANK J. GASSMERE, A SINGLE PERSON NEVER MARRIED------

All the right, title, interest, claim or demand whatsoever t may have acquired in, through or by a certain Mortgage recorded in the RECORDER'S office of COOK County, Illinois as Documer No. 00730618 AND MODIFICATION OF MORTGAGE RECORDED AS DOCUMENT NO. 0010189018

SEE REVERSE FOR L'G AL DESCRIPTION

IN TESTIMONY WHEREOF, the said George Washington Savings Bank hat it less unto caused its corporate seal to be affixed, and these presents 1 ay of to be signed by it's Vice President and attested to by it's said Secretary this

STATE OF ILLINOIS)

COUNTY OF COOK)

I, the undersigned a Notary Public in and for said County in the State aforesaid, DO HERBY CERTIFY THAT: the per ons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the George Washington Savings Bank, and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said insurament in writing as duly authorized officers of said Corporation and caused the Corporate seal of said Corporation to be affixed thereto pursuan to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth.

GIVEN, under my hand and notarial seal the day and

Commission Expires:

Notary Public

THIS DOCUMENT WAS PREPARED BY GEORGE WASHINGTON SAVINGS BANK 10240 S. CICERO AVE., OAK LAWN, IL. 60453

Official Scal DEBRA L. HECKLER Notary Public - State of Illinois My commission expires Sept. 21, 2005

Please mail to:

Frank J. Gassmere 133545 Laramie Ave. Crestured, IL 60445 RECORDER'S BOX NO.

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHALL BE FILED WITH RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

0317002205 Page: 2 of 3

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UNIT NUMBER 5-13554 IN THE CRYSTAL CREST CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

CERTAIN PORTIONS OF CRYSTAL CREST TOWNHOME UNITS BEING A PART OF A PLANNED UNIT DEVELOPMENT IN THE WEST ½ OF THE NORTHEAST ¼ AND THE NORTHEAST ¼ OF THE NORTHWEST ¼ OF SECTION 4, TOWNSHIP 36, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 00,682,981 AS AMENDED FROM TIME TO TIME; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

28-04-101-018 0000

13554 SOUTH LARAMIE AVENUE
CRESTWOOD, ILLINOIS 60445

0317002205 Page: 3 of 3

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Legal Description

File Number: 03-IL16770

Unit 5-13554 in Crystal Crest Condominium, as delineated on a survey of the following described tract of land: Certain parts of Crystal Crest Townhome Units, being a part of a Planned Unit Development in the West Half of the Northeast Quarter and the Northeast Quarter of the Northwest Quarter of Section 4, Township 36, Range 8, East of the Third Principal Meridian, in Cook County, Illinois. Which Survey is attached as Exhibit "C" to the Declaration of Condominium recorded as Document Number 00682981, as amended from time to time; together with its undivided percentage interest in the common elements in Cook County, Illinois.

Parcel Number: 28-04-117-020-1002

Address: 13354 South Laranie Avenue, Crestwood, Il 60445

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