

# UNOFFICIAL COPY

## SATISFACTION OF MORTGAGE

When recorded Mail to:  
Nationwide Title Clearing  
2100 Alt 19 North  
Palm Harbor, FL 34683

L#:16610069



Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 06/19/2003 02:38 PM Pg: 1 of 2

The undersigned certifies that it is the present owner of a mortgage made by DANIEL ROSE & PATRICIA ROSE to FIRST AMERICAN BANK bearing the date 06/06/02 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book 4484 Page 0099 as Document Number 0020672472 The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED

known as: 2840 EMERSON ST FRANKLIN PARK, IL 60131  
PIN# 12-28-228-017-0000  
12-28-228-018-0000  
12-28-228-035-0000

dated 03/28/03  
WASHINGTON MUTUAL BANK, FA

By: Mike Hoy Vice President

STATE OF FLORIDA COUNTY OF PINELLAS  
The foregoing instrument was acknowledged before me on 03/28/03  
by Mike Hoy the Vice President  
of WASHINGTON MUTUAL BANK, FA  
on behalf of said CORPORATION.



Milagros Martinez  
Notary Public, State of Florida  
My Commission Exp. Dec. 16, 2006  
# DD172228  
Bonded through  
Florida Notary Assn., Inc.

Milagros Martinez Notary Public/Commission expires: 12/16/2006

Prepared by: A. Graham - NTC 2100 Alt 19 N., Palm Harbor, FL 34683

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



HSLRL SK 17729 Y

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EXHIBIT 'A'

16610069

LOTS 5, 6, 7, 8, AND 9 IN BLOCK 34 IN THIRD ADDITION TO  
FRANKLIN PARK IN SECTION 21 AND 28, TOWNSHIP 40 NORTH, RANGE  
12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,  
ILLINOIS.

Property of Cook County Clerk's Office