## **UNOFFICIAL COPY**

SATISFACTION MORTGAGE

When recorded Mail to: Nationwide Title Clearing 2100 Alt 19 North Palm Harbor, FL 34683

L#:14268724



Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 06/19/2003 02:38 PM Pg: 1 of 2

The undersigned certifies that it is the present owner of a mortgage made by PAULA A PRITERSEN

to HOMESIDE LENDING, INC.

bearing the date 03/05/01 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book 9909 Page 0176 as Document Number 0010216074 The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. Tothe property therein described as situated in the County of State of Illinois as follows, to wit:

SEE EXHIBIT A ATTACHED

known as:16160 CREEKMONT COURT PIN# 27-23-104-026-1017

TINLEY PARK, IL 60477

dated 03/27/03

HOMESIDE LENDING, INC.

By:

Mike Hoy

Vice President

STATE OF FLORIDA

COUNTY OF PINELLAS The foregoing instrument was acknowledged before me on 03/27/03 the Vice President

by Mike Hoy

of HOMESIDE LENDING, INC.

on behalf of said CORPORATION.

Milagros Martinez C mrission Exp. Dec.16, 2006 ed inneugh

Notary Public/Commission expires: 12/16/2006 Prepared by: A. Graham NTC 2100 Alt 19 N., Palm Harbor, FL 34683 FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



HSLRL SK

BATCH

## **UNOFFICIAL COPY**

UNIT 16160 IN WESTBERRY VILLAGE WEST CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: CERTAIN LOTS IN WESTBERRY WEST SUBDIVISION OF PART OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 23, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 92572191 AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

Property of County Clerk's Office

PERMANENT INDEX NUMBER: 27-23-104-026-1017