

Eugene "Gene" Moore Fee: \$30.00 Cook County Recorder of Deeds Date: 06/19/2003 12:16 PM Pg: 1 of 4

#### Prepared By:

A-1 MORTGAGE CORPORATION, AN ILLINOIS CORPORATION 95 REVERE DRIVE, #B NORTHBROOK, IL 60062

#### After Recording Return To:

A-1 MORTGAGE CORPORATION,

95 REVERF DRIVE, #B NORTHBROOF, IL 60062

---[Space Above For Recorder's Use]-

## ASSIGNMENT OF MORTGAGE

LOAN NO. 7810309573

FOR VALUE RECEIVED the understance hereby grants, assigns and transfers to U.S. BANK N.A., A NATIONAL CORPORATIONUNDER THE LAWS OF THE UNITED STATES

4801 FREDERICA STREET, OWENSBORO, KY 42301

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage dated TWO HUNDRED TWENTY to secure payrient of

JUNE 02, 2003

223,000.00

THREE THOUSAND AND NO/100. ) executed by

LIZAGETH SCHAPS AND DAVID SCHAPS, WIFE

(U.S. AND HUSBAND

A-1 MORTGAGE CORPORATION, AN ILLINOIS CORPORATION

a corporation organized under the laws of ILLINOIS

60062 95 REVERE DRIVE, #B, NORTHBROOK, IL

and recorded in Book, Volume, or Libor No. , at page

), by the COOK (or as No.

described hereinafter as follows: State of ILLINOIS

SEE ATTACHED LEGAL DESCRIPTION RIDER

P.I.N. / Tax I.D. No.: 10-12-303-030-0000

Commonly known as: 2410 BROWN AVENUE

EVANSTON, ILLINOIS 60201

Document Express, Inc.

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GEN127

and whose address

County Recorder's Office,

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Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor's and or assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

	A-1 MORTGAGE CORPORATION, AN ILLINOIS CORPORATION
Witness	By: (Assignor)
Witness	HENRY PEVITZ PRESIDENT  (Signature)
STATE OF ILLINOIS	
COUNTY OF	•
On JUNE 02, 2003, before n	ie, the undersigned a Notary Public in and for said County and
State, personally appeared	HENRY PEVITZ , known to me to be the
PRESIDENT of the	corperation herein which executed the within instrument, was
signed and sealed on behalf of said corporation p	ursuam to its by-laws or a resolution of its Board of Directors
and that he/she acknowledges said instrument to be	free act and died of said corporation.
(Seal)	Sharon & Dassun
"OFFICIAL SEAL" Sharon L. Haffner Notary Public, State of Illinois My Commission Expires Feb. 23, 2004	Notary Public  My Commission Expires: 2/23/04

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### LEGAL DESCRIPTION RIDER

SEE ATTACHED LEGAL DESCRIPTION RIDER

Proberty or County Clerk's Office

Property Address2410 BROWN AVENUE, EVANSTON, ILLINOIS

Tax ID/PIN Number: 10-12-303-030-0000

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### TICOR TITLE INSURANCE COMPANY

ORDER NUMBER: 2000 000381103 SC STREET ADDRESS: 2410 BROWN AVENUE

CITY: EVANSTON COUNTY: COOK COUNTY

TAX NUMBER: 10-12-303-030-0000

#### LEGAL DESCRIPTION:

THE SOUTH 50 FEET OF THE NORTH 100 FEET OF LOTS 16 AND 17 IN BLOCK 14 IN NORTH IO.
JING .
AS DOCUM.

CONTROL EVANSTON IN SECTION 12, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED FEBRUARY 17, 1874, IN BOOK 7 OF PLATS PAGE 22, AS DOCUMENT NUMBER 150939, IN COOK COUNTY, ILLINOIS