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Form No. 301R
AMERICAN LEGAL FORMS, CHICAGO, IL



0317010031

Eugene "Gene" Moore Fee: \$18.50
Cook County Recorder of Deeds
Date: 08/19/2003 10:32 AM Pg: 1 of 1

RELEASE OF MECHANIC'S LIEN

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STATE OF ILLINOIS)
COUNTY OF COOK) SS.

MECHANIC'S LIEN
DOCUMENT NO. 0010059502

WHEREAS, the undersigned,

(The Above Space For Recorder's Use Only)

Neighborhood Remodeling Services, Inc. heretofore,
on the 2nd day of January A.D. 2002, filed in the above office a
Claim for Lien against Juan Train
for Eleven thousand Three-hundred and 57/100 Dollars, and on the following described property,
to wit, Lot 12 IN BLOCK MAROROWS BOULEVARD ADDITION TO IRVING PARK
IN SECTION 14, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD
PRINCIPAL MERIDIAN IN CHICAGO, COUNTY OF COOK, STATE OF ILLINOIS
which Claim for Lien is numbered as above.

Permanent Index Number (PIN) 13-14-417-033-0000

NOW THEREFORE, for and in consideration of the sum of Ten and 00/100 Dollars,
and other good and valuable consideration, the receipt whereof is hereby acknowledged,
do es hereby satisfy and release the said Claim for Lien, and hereby authorize and request the said Recorder
of deeds to enter satisfaction and release thereof on the proper Record in his office.

DATED this 15th day of November 2002

PLEASE
PRINT OR
TYPE NAME(S)
BELOW
SIGNATURE(S)

(SEAL) Christina Bruzan (SEAL)
Christina Bruzan
President and authorized agent of
(SEAL) Neighborhood Remodeling Services, Inc. (SEAL)

State of Illinois, County of Cook ss. I, the undersigned, a Notary Public in and for
said County, in the State aforesaid, DO HEREBY CERTIFY that

"OFFICIAL SEAL"
Michael A. Tepper
Notary Public, State of Illinois
My Commission Expires 5-22-03

IMPRESS SEAL HERE

Christina Bruzan
personally known to me to be the same person whose name is subscribed to
the foregoing instrument, appeared before me this day in person, and acknowledged
that she signed, sealed and delivered the said instrument as her
free and voluntary act, for the uses and purposes therein set forth, including the
release and waiver of the right of homestead.

Given under my hand and official seal, this 15th day of November 2002

Commission expires 5/22/03
Michael A. Tepper
NOTARY PUBLIC

Mail to _____
(NAME AND ADDRESS)

This instrument was prepared by _____
(NAME AND ADDRESS)

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER
OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE CLAIM FOR LIEN WAS FILED.**