



Eugene "Gene" Moore Fee: \$18.50  
Cook County Recorder of Deeds  
Date: 06/19/2003 10:33 AM Pg: 1 of 1

RELEASE OF MECHANIC'S LIEN

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STATE OF ILLINOIS )  
COUNTY OF COOK ) SS.

MECHANIC'S LIEN  
DOCUMENT NO. 0010080825

WHEREAS, the undersigned,

(The Above Space For Recorder's Use Only)

Neighborhood Remodeling Services, Inc. heretofore,  
on the 31st day of January A.D. 2001, filed in the above office a  
Claim for Lien against Juan and Franchesca Train  
for Twenty Thousand Twenty three & 57/100 Dollars, and on the following described property,  
to wit, LOT 12 IN BLOCK IN MAROROWS BOULEVARD ADDITION TO IRVING PARK  
IN SECTION 14, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD  
PRINCIPAL MERIDIAN IN CHICAGO, COUNTY OF COOK, STATE OF ILLINOIS  
which Claim for Lien is numbered as above.

Permanent Index Number (PIN) 13-14-417-033

NOW THEREFORE, for and in consideration of the sum of Ten And 00/100 Dollars  
and other good and valuable consideration, the receipt whereof is hereby acknowledged,  
do es hereby satisfy and release the said Claim for Lien, and hereby authorize and request the said Recorder  
of Deeds to enter satisfaction and release thereof on the proper Record in his office.

DATED this 15 day of November 2002

PLEASE  
PRINT OR  
TYPE NAME(S)  
BELOW  
SIGNATURE(S)

(SEAL) Christine Bruzan (SEAL)  
Christine Bruzan  
President and authorized agent of  
Neighborhood Remodeling Services, Inc.

State of Illinois, County of COOK ss. I, the undersigned, a Notary Public in and for  
said County, in the State aforesaid, DO HEREBY CERTIFY that

OFFICIAL SEAL  
Michael A. Tepper  
Notary Public, State of Illinois  
My Commission Expires 5-22-03

IMPRESS SEAL HERE

Christine Bruzan  
personally known to me to be the same person whose name is subscribed to  
the foregoing instrument, appeared before me this day in person, and acknowledged  
that she signed, sealed and delivered the said instrument as her  
free and voluntary act, for the uses and purposes therein set forth, including the  
release and waiver of the right of homestead.

Given under my hand and official seal, this 15th day of November 2002

Commission expires 5/22/03 Michael A. Tepper  
NOTARY PUBLIC

Mail to \_\_\_\_\_  
(NAME AND ADDRESS)

This instrument was prepared by \_\_\_\_\_  
(NAME AND ADDRESS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER  
OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE CLAIM FOR LIEN WAS FILED.