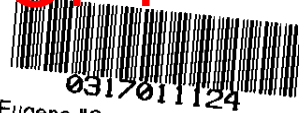


UNOFFICIAL COPY



Eugene "Gene" Moore Fee: \$28.00
Cook County Recorder of Deeds
Date: 06/19/2003 09:56 AM Pg: 1 of 3

Please Return To:
Union Planters Bank, N.A.
Image Department
700 Interstate Park Dr., Suite 714
Montgomery, AL 36109

This form was prepared by: **Union Planters Bank, N.A.**
630 Tollgate Rd., Suite C
Elgin, IL 60123
847-742-9200

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
6767 N Milwaukee #207 Niles, IL 60714

does hereby grant, sell, assign, transfer and convey, unto

Union Planters Bank, N.A.

a corporation organized and existing under the laws of **the United States of America**
(herein "Assignee"), whose address is

7130 Goodlett Farms Parkway, Cordova, Tennessee 38016

a certain Mortgage dated **May 21, 2003**

, made and executed by
MARIAN WOZNY and KRYSZYNA WOZNY, husband and wife and MARIUSZ WOZNY, a married man

3
AA

to and in favor of **Midwest Home Mortgage Corp.**

0317011123
County, State of

upon the following described property situated in **Cook**
Illinois:

See Exhibit A.

1333108-011

such Mortgage having been given to secure payment of **Two Hundred Seventeen Thousand and no/100**

(\$ **217,000.00**)

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. _____ at page _____ (or as
No. _____) of the _____ Records of **Cook**

County, State of Illinois, together with the note(s) and obligations therein described and the money due and to
become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

BOX 333-CT

Jan 17 07 I
81311395

UNOFFICIAL COPY

TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on **May 21, 2003**

Midwest Home Mortgage Corp.

Witness _____

By: Susan Lander, Officer
(Assignor)
(Signature)

Witness _____

Attest _____

(Title)

Seal:

ATTORNEY IN FACT

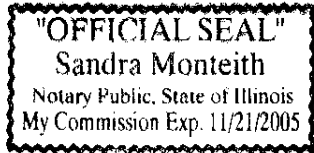
Property of Cook County Clerk's Office

[Corporate/Partnership Acknowledgement]

State of Illinois
County of Kane

This instrument was acknowledged before me on 5-21-03
by Susan Lander

as POA
of **Midwest Home Mortgage Corp.**



Sandra Monteith

[Individual Acknowledgment]

State of Illinois
County of _____

This instrument was acknowledged before me on _____ by **Midwest Home Mortgage Corp.**

CHICAGO TITLE INSURANCE COMPANY
UNOFFICIAL COPY
COMMITMENT FOR TITLE INSURANCE
SCHEDULE A (CONTINUED)

ORDER NO.: 1409 008131139 SK

5. THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

THE NORTH 1/2 OF LOT 35 AND ALL OF LOT 36 IN BLOCK 2 IN FOSS AND NOBLE'S
SUBDIVISION OF PART OF THE EAST HALF OF THE NORTHWEST 1/4 OF SECTION 33, TOWNSHIP
40, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office