

UNOFFICIAL COPY

RELEASE OF MORTGAGE
BY CORPORATION



Eugene "Gene" Moore Fee: \$28.00
Cook County Recorder of Deeds
Date: 06/19/2003 11:57 AM Pg: 1 of 3

THIS DOCUMENT PREPARED BY:
MAIL TO:

Joel Goldman, Esq.
5105 Tollview Dr. #199
Rolling Meadows, IL 60008

① H.E. 23009346000

KNOW ALL MEN BY THESE PRESENTS, that **PREMIER CREDIT UNION f/k/a PREFERRED SERVICE CREDIT UNION**, an Illinois corporation, for and in consideration of the payment of the indebtedness secured by the **Mortgage** hereinafter mentioned, and the cancellation of all the Notes thereby secured, and of the sum of Ten and No/100 Dollars (\$10.00), the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUITCLAIM unto **PATRICK CULLNAN, an unmarried man, his** heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain **Mortgage** bearing the date of the **20th** day of **March, 2002**, and recorded in the Recorder's Office of **Cook** County, in the State of Illinois, as Document No. **0020398204**, to the premises therein described, situated in the County of **Cook**, State of Illinois, as follows, to wit:

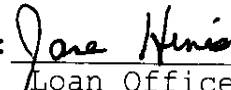
Please See Reverse Side for Legal Description

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, said **PREMIER CREDIT UNION** has caused these presents to be signed by its Chief Lending Officer and attested by its Loan Officer, and its corporate seal to be hereto affixed this 3 day of June, 2003.

PREMIER CREDIT UNION,
an Illinois corporation

Attest:  (Seal)
Chief Lending Officer

By:  (SEAL)
Loan Officer

**FOR THE PROTECTION OF THE OWNER, THIS
RELEASE SHALL BE FILED WITH THE RECORDER OF
DEEDS OR REGISTRAR OF TITLES IN WHOSE OFFICE
THE MORTGAGE OR DEED OF TRUST WAS FILED
BOX 333-CTI**

UNOFFICIAL COPY

STATE OF ILLINOIS)
) SS
 COUNTY OF C O O K)

I, Sarah Beth Lellman, in and for said County in the State aforesaid, DO HEREBY CERTIFY that Larry Farina, and Jane Hines, personally known to me to be the Chief Lending Officer and Loan Officer of **PREMIER CREDIT UNION, an Illinois corporation**, appeared before me this 3 day of June, 2003 in person and acknowledged they executed the foregoing instrument as said Chief Lending Officer and Loan Officer, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Sarah Beth Lellman
 Notary Public

(SEAL)

Legal Description

See attached Exhibit "A"

P.I.N.: 17-16-110-025-1291

Address of Premises: 728 W. Jackson #316, Chicago, IL 60661

UNOFFICIAL COPY
CHICAGO TITLE INSURANCE COMPANY
ALTA RESIDENTIAL LIMITED COVERAGE
JUNIOR LOAN POLICY

LEGAL DESCRIPTION (CONTINUED)

POLICY NO.: 1408 023009346 HE

UNIT NOS. 316 AND C-67 IN HABERDASHER SQUARE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PARTS OF LOTS IN BLOCK 22 IN SCHOOL SECTION ADDITION TO CHICAGO AND PARTS OF LOTS IN THE SUBDIVISION OF BLOCK 22 IN SCHOOL SECTION ADDITION TO CHICAGO, ALL IN THE WEST 1/2 OF THE NORTHWEST 1/4 IN SECTION 16, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS TOGETHER WITH EASEMENTS FOR THE BENEFIT OF THE AFORESAID PROPERTY ON ADJOINING PROPERTY TO MAINTAIN CAISSONS AS CREATED BY GRANTS RECORDED AS DOCUMENT NUMBERS 14340051 AND 14350991;

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 95892605, AS AMENDED, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

EXHIBIT (A)

CULLWAN