UNOFFICIAL COPY

RELEASE OF MORTGAGE BY CORPORATION

THIS DOCUMENT PREPARED BY: MAIL TO:

Joel Goldman, Esq. 5105 Tollview Dr. #199 Rolling Meadows, IL 60008

3 HE 23009342 CTIC

Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 06/19/2003 11:57 AM Pg: 1 of 2

KNOW ALL MEN BY THESE PRESENTS, that PREMIER CREDIT UNION f/k/a PREFERRED SERVICE CREDIT UNION, an Illinois corporation, for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the Notes thereby secured, and of the sum of Ten and No/100 Dollars (\$10.00), the receipt whereof is hereby acknowledged, does nereby REMISE, RELEASE, CONVEY and QUITCLAIM unto JAMES E. FRANTZ and CATHY S. FRANTZ, husband and wife, their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing the date of the 10th day of May, 1939, and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No. 99450504, to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

Please See Reverse Side for Jegal Description

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, said **PREMIER CREDIT UNION** has caused these presents to be signed by its <u>Chief Lending Officer</u> and attested by its <u>Loan Officer</u>, and its corporate seal to be hereto affixed this <u>30</u> day of ________, 2003.

PREMIER CREDIT UNION, an Illinois corporation

Attact.

Chief Lending Officer

Joseann Jugar (SEA

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

(Seal)

BOX 333-CTI

0317011255 Page: 2 of 2

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STATE OF ILLINOIS)
) SS
COUNTY OF C O O K)

I, Sarah Beth Lellman	, in and for	said County in the
State aforesaid, DO HEREBY CERTIFY that	Larry Farin	Ja
and Rosewa Ryan, pe	rsonally known	to me to be the
Chief Lending Officer and Loan Officer of	PREMIER CREDIT	UNION, an Illinois
corporation appeared before me this	day of γ	0-1
2003 in person and acknowledged they exec	cuted the forego	oing instrument as
said Chief Lending Officer and Loan Office	r, pursuant to	authority given by
the Board of Directors of said corporation,	as their free	and voluntary act,
and as the rece and voluntary act of sat	id corporation,	for the uses and
purposes therein set forth.		

(SEAL)



Legal Description

LOT 4 IN BLOCK 7 IN DUNHURST SUBDIVISION UNIT NUMBER 4, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 10, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO PART OF THE SOUTHWEST 1/4 OF SECTION 3, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDS OF SAID SUBDIVISION RECORDED APRIL 24, 1956 AS DOCUMENT 16559719 IN COOK COUNTY, ILLINOIS

P.I.N.: 03-10-106-006-0000

Address of Premises: 313 Fletcher Dr., Wheeling, IL 60090