UNOFFICIAL COPY

RELEASE OF MORTGAGE BY CORPORATION

THIS DOCUMENT PREPARED BY: MAIL TO:

Joel Goldman, Esq. 5105 Tollview Dr. #199 Rolling Meadows, IL 60008

HE 23007015 cnc



Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 06/19/2003 11:58 AM Pg: 1 of 2

KNOW ALL MEN BY THESE PRESENTS, that PREMIER CREDIT UNION f/k/a PREFERRED SERVICE CREDIT UNION, an Illinois corporation, for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the Notes thereby secured, and of the sum of Ten and No/100 Dollars (\$10.00), the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUITCLAIM unto HARRIS BANK BARRINGTON, AS TRUSTEE UNDER TRUST AGREEMENT DATED AUGUST 5, 1991 AND KNOWN AS TRUST NUMBER 1(-4616, their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing the date of the 22nd day of August, 2001, and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No. 0010814477 and modification, recorded May 9, 2002 as Document #(020535215, to the premises therein described, situated in the County of Cook Ctate of Illinois, as follows, to wit:

Please See Reverse Side for Legil Description

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, said **PREMIER CREDIT UNION** has caused these presents to be signed by its <u>Chief Lending Officer</u> and attested by its <u>Loan</u> Officer, and its corporate seal to be hereto affixed this <u>day</u> of , 2003.

PREMIER CREDIT UNION, an Illinois corporation

(Seal)

Loan Officer

_(SEAL

Vartogen

BOX 333-CTI

0317011258 Page: 2 of 2

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

STATE	ΟF	ILL:	INC	DIS	3)	
)	SS
COUNTY	OF	r C	0	0	K)	

I, Sarah Beth Lellman, in and for said County in the State aforesail, DO HEREBY CERTIFY that Larry Farina,
State aforesaid, DO HEREBY CERTIFY that
and $R_0 \sim R_1 \sim R_2 \sim R_3 \sim R_4 \sim $
Chief Lending Officer and Loan Officer of PREMIER CREDIT UNION, an Illinois
corporation, appeared before me this3 day of,
2003 in person and acknowledged they executed the foregoing instrument as said Chief Lending Officer and Loan Officer, pursuant to authority given by
the Board of Directors of said corporation, as their free and voluntary act,
and as the free and voluntary act of said corporation, for the uses and
South Beth Jellman Notary Public (SEAL) "OFFICIAL SEAL"
NOTALY PUBLIC
(SEAL) **OFFICIAL SEAL** PARTY SARAH BETH LELLMAN ALIMONS COMMISSION EXPIRES 04/09/07 Legal Description



Legal Description

LOTS 2 AND 3 (EXCEPT THE WEST 34 FEET THEREOF) IN E.C. THIES'S SUPDIVISION OF LOT 65 IN THE COUNTY CLERK'S REDIVISION OF PT O ASSESSOR'S DIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 1, TOWNSHIP 42 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THAT PART OF SAID LOT 65 DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHWEST CORNER OF LOT 66 IN THE COUNTY CLERK'S REDIVISION AFORESAID AND RUNNING THENCE EAST ALONG THE NORTH LINE OF SAID LOT 66, 264 FEET TO THE CENTER OF THE ROAD; THENCE RUNNING NORTH ALONG THE CENTER OF SAID ROAD, 77 FEET, THENCE RUNNING WEST PARALLEL WITH THE NORTH LINE OF SAID LOT 65, 264 FEET; THENCE RUNNING SOUTH 77 FEET TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS.

P.I.N.: 01-01-122-004-0000

Address of Premises: 01-01-122-004-0000