UNOFFICIAL COPY

RELEASE OF MORTGAGE BY CORPORATION

THIS DOCUMENT PREPARED BY: MAIL TO:

Joel Goldman, Esq. 5105 Tollview Dr. #199 Rolling Meadows, IL 60008

O HE 23CUYYALCIC

931701135

Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 06/19/2003 12:00 PM Pg: 1 of 2

KNOW ALL MEN BY THESE PRESENTS, that PREMIER CREDIT UNION f/k/a PREFERRED SERVICE CREDIT UNION, an Illinois corporation, for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the Notes thereby secured, and of the sum of Ten and No/100 Dollars (\$10.00), the receipt whereof is hereby acknowledged, does rereby REMISE, RELEASE, CONVEY and QUITCLAIM unto GERALD D. CAMPBELL and PATRICIA A. CAMPBELL, husband and wife, their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing the date of the 29th day of January, 2001, and recorded in the Recorder's Office of cook County, in the State of Illinois, as Document No. 0010201509, to the premises therein described, situated in the County of cook, State of Illinois, as follows, to wit:

Please See Reverse Side for Legal Description

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, said **PREMIER CREDIT UNION** has caused these presents to be signed by its <u>Chief Lending Officer</u> and attested by its <u>Loan Officer</u>, and its corporate seal to be hereto affixed this $\frac{29}{4000}$ day of $\frac{2003}{4000}$.

PREMIER CREDIT UNION, an Illinois corporation

Attest: (Seal Chief Lending Officer

By: \oe \text{Vise }
Loan Officer

(SEAL)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

BOX 333-CTI

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STATE OF ILLINOIS)) SS COUNTY OF C O O K)

			County in the	>
State aforesaid, DO HEREBY CERTIFY that	Lurr	, Farmu	<u> </u>	,
and Jane Hines, pe	ersonally I	known to me	to be the	
Chief Lending Officer and Loan Officer of	PREMIER C	REDIT UNION	I, an Illinois	3
corporation, appeared before me this 29	day of	April		,
2003 in person and acknowledged they exec	cuted the	foregoing	instrument as	3
said Chief Lending Officer and Loan Office	er, pursuar	nt to autho	rity given by	7
the Board of Directors of said corporation	, as their	free and w	oluntary act,	,
and as the free and voluntary act of sa	id corpora	ation, for	the uses and	1
purposes therein set forth.				

Notary Public

(SEAL)



Legal Description

LOT 81 IN WINSTON GROVE SECTION 23A, BEING A SUBDIVISION IN PARTS OF SECTIONS 15, AND 26, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

P.I.N.: 07-26-413-009-0000

Address of premises: 538 JERSEY LANE, ELK GROVE VILLAGE, IL 60007