

UNOFFICIAL COPY



0317013071

Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 06/19/2003 10:27 AM Pg: 1 of 2

SATISFACTION OF MORTGAGE

When recorded Mail to:
Nationwide Title Clearing
2100 Alt 19 North
Palm Harbor, FL 34683

L#:1625025402

The undersigned certifies that it is the present owner of a mortgage made by **BARBARA A. MITCHELL** to **CHASE MANHATTAN MORTGAGE CORPORATION** bearing the date 04/13/99 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book _____ Page _____ as Document Number 99559926. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED
known as: 1531 E 76TH STREET CHICAGO, IL 60619
PIN# 20-26-415-038
dated 06/06/03
CHASE MANHATTAN MORTGAGE CORPORATION

By: _____
Steve Rogers Vice President

STATE OF FLORIDA COUNTY OF PINELLAS
The foregoing instrument was acknowledged before me on 06/06/03 by Steve Rogers the Vice President of CHASE MANHATTAN MORTGAGE CORPORATION on behalf of said CORPORATION.



Milagros Martinez
Notary Public, State of Florida
My Commission Exp. Dec. 16, 2006
DL172229
Bonded through
Florida Notary Assn., Inc.

Milagros Martinez Notary Public/Commission expires: 12/16/2006
Prepared by: A. Graham - NTC 2100 Alt 19 N., Palm Harbor, FL 34683

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CHAS5 KC 47881 Y

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EXHIBIT 'A'

1625025402

LOT 14 AND THE WEST 1/2 OF LOT 13 IN BLOCK 1 IN OAKLAND
BEING A SUBDIVISION OF THE SOUTHEAST 1/4 OF THE
NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 26,
TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

