

# UNOFFICIAL COPY



0317013088

Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 06/19/2003 10:27 AM Pg: 1 of 2

## SATISFACTION OF MORTGAGE

When recorded Mail to:  
Nationwide Title Clearing  
2100 Alt 19 North  
Palm Harbor, FL 34683

L#:0700853

The undersigned certifies that it is the present owner of a mortgage made by **ORLANDO QUILES AND JACQUELINE QUILES** to **LEGACY MORTGAGE CORP** bearing the date 01/25/02 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book \_\_\_\_\_ Page \_\_\_\_\_ as Document Number 0020181358. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED  
known as: 2905 N MAJOR AVENUE CHICAGO, IL 60634  
PIN# 13-29-222-018

dated 06/04/03

**NATIONAL CITY MORTGAGE CO. dba ACCUBANC MORTGAGE, A CORPORATION ORGANIZED AND EXISTING UNDER THE LAWS OF THE STATE OF OHIO**

By: Steve Rogers Vice President

STATE OF FLORIDA COUNTY OF PINELLAS  
The foregoing instrument was acknowledged before me on 06/04/03  
by Steve Rogers the Vice President  
of NATIONAL CITY MORTGAGE CO.  
on behalf of said CORPORATION.



SUSAN D. STRAATMANN  
Notary Public, State of Florida  
My Commission Exp. Jan. 8, 2007  
# DD0176152  
Bonded through  
Florida Notary Assn., Inc.

Susan D. Straatmann Notary Public/Commission expires: 01/08/2007  
Prepared by: A. Graham - NTC 2100 Alt 19 N., Palm Harbor, FL 34683

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

||||| NRCN XY 25851 WS

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EXHIBIT 'A'

0700853

LOT 22 IN BLOCK 4 IN WHITES 2ND DIVERSEY PARK ADDITION,  
BEING A SUBDIVISION OF BLOCKS 8 AND 9 OF THE EAST 1/2 OF  
BLOCK 10 IN KING AND PATTERSON'S SUBDIVISION OF THE  
NORTHEAST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 13,  
EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,  
ILLINOIS.

Property of Cook County Clerk's Office