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d After Recording, Return To: PEELLE ASSIGNMENT DIVISION P.O. BOX 30014 RENO, NV 89520-3014

JOB# 91822

HSL Loan No. 144034-8

Pool No.

Loan No.

THIS DOCUMENT WAS PREPARED BY

WILL RECORDED AND TO

HOMESIDE LENDING, INC. 7301 BAYMEADOWS WAY

JACKSONVILLE, FL 32256

ATTN:

ASSIGNMENT OF MORTGAGE/DEED OF TRUST

For good and valuable consuleration, the sufficiency of which is hereby acknowledged, the undersigned,

HOMESIDE LENDING, INC. whose address is 7301 BAYMEADOWS WAY JACKSONVILLE, FL 32256

By these presents does convey, grant, Pargain, sell, assign, transfer and set over to:

JPMorgan Chase Bank as Trustee, c/o Residential Funding

Corporation, 2255 North Ontario, Suite 400, Burbank, CA 91504-3190 (Assignce) the described Mortgage/Deed of Trust, together v ith the certain note(s) described therein with all interest, all liens and any rights due or to become due thereon.

Said Mortgage/Deed of Trust is recorded in the State of LUINOIS, County of COOK.

Official Records on:

Original Loan Amount \$207,000.00

Original Mortgagor: MICHELE D'ELICIO A MARRIFO MOMAH Mortgage Date: //-20-200/

Book:

(Assignor)

Eugene "Gene" Moore Fee: \$28.50

Date: 06/19/2003 11:01 AM Pg: 1 of 3

Cook County Recorder of Deeds

Trustee:

Instr #: 001/092183 Doc #:

Legal: See Attached Legal Description

Mortgagee:

Lot:

Block:

Property/Tax ID#

Address: 1723 W 18TH PL, CHICAGO, IL 60608

Date:

10/30/2001

Group #:

District #:

Page:

STATE of FLORIDA, COUNTY of DUVAL

The foregoing instrument was acknowledged before me this 30th day of October, 2001 by CHERYL S. JEFI ERSON, VICE

PRESIDENT and TANGERINE HARRISON, ASSISTANT SECRETARY of HOMESIDE LENDING, INC., 1301

ACKSONVILLE, FL 32256. He/She is personally known to me and did take an oath.

WEN Y. AUS/TIN, Notary Public

State of FLORIDA at Large, My Commission Expires:

Gwen Y. Austin COMMISSION # DD028952 EXPIRES May 29, 2005 SOUNDED THRUTTERY FAIN INSURANCE INC

0317015092 Page: 2 of 3

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Lot 60 in Block 47 in Walker: Subdivision of Blocks 33, 34, 47 and part of Block 48 in the Subdivision of Section 19, Township 39 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois. County Clerk's Office

17-19-412-015

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