

# UNOFFICIAL COPY



0317015093

Eugene "Gene" Moore Fee: \$28.50  
Cook County Recorder of Deeds  
Date: 06/19/2003 11:01 AM Pg: 1 of 3

*C. Bauer*  
Prepared By, and After Recording, Return To:  
PEELLE ASSIGNMENT DIVISION  
P.O. BOX 30014  
RENO, NV 89520-3014  
JOB # *90822*

PARAGON HOME LENDING, LLC  
19435 W. CAPITOL DRIVE, #201  
BROOKFIELD, WI 53045

## ASSIGNMENT OF MORTGAGE By Corporation or Partnership

*12-031*

LOAN NO. BCC43382  
Date: FEBRUARY 8, 2002

APN - *30-31-204-038; 30-31-204-039*

FOR VALUABLE CONSIDERATION, PARAGON HOME LENDING, LLC,

under the laws of

WISCONSIN

, Assignor (whether one or more), hereby sells, assigns and transfers to

JPMorgan Chase Bank as Trustee, c/o Residential Funding  
Corporation, 2255 North Ontario, Suite 400, Burbank, CA 91504-3100

*709-1224  
4592*

, Assignee (whether

one or more), the Assignor's Interest in the Mortgage dated FEBRUARY 8, 2002 executed by

GORDON FLECK AND LINDA FLECK, HUSBAND AND WIFE

as Mortgagor, to PARAGON HOME LENDING, LLC

as Mortgagee, and filed for record 02/07/2002, as Document Number 0020161632

(or in Book \_\_\_\_\_ of \_\_\_\_\_ Page \_\_\_\_\_), in the Office of the (County Recorder)  
(Registrar of Titles) of COOK County, IL

, together with all right and interest in the note and obligations therein specified and the debt thereby secured. Assignor covenants with Assignee, its successors and assigns, that there is still due and unpaid of the debt secured by the Mortgage the sum of ONE HUNDRED EIGHT THOUSAND AND 00/100

DOLLARS, with interest thereon from FEBRUARY 8, 2002

and that Assignor has good right to sell, assign and transfer the same.

ASSIGNOR

PARAGON HOME LENDING, LLC

By

*Julie Lamacchia*

Its: JULIE LAMACCHIA

DIRECTOR OF OPERATIONS

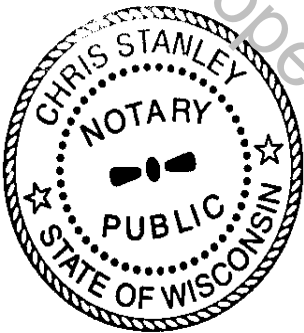
*FILED  
3/19/03*

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BCC43382

STATE OF WISCONSIN }  
 }  
 COUNTY OF WAUKESHA } ss.  
 }

On this **8TH** day of **FEBRUARY, 2002**, before me, a Notary Public within and for said County, personally appeared **JULIE LaMACCHIA**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument, and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument, the entity upon behalf of which the person acted executed the instrument.



*Chris Stanley*  
 \_\_\_\_\_  
 Signature of Person Taking Acknowledgment

My Commission Expires:

8-1-2004

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**LEGAL DESCRIPTION**  
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LOT 17 AND LOT 18 IN BLOCK 7 IN LANSING PARK, A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 30 AND PART OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 31, TOWNSHIP 36 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF FILED IN THE REGISTRAR'S OFFICE OF COOK COUNTY, ILLINOIS, ON APRIL 19, 1922. AS DOCUMENT NO. 152084.

PIN: 30-31-204-038 AND 30-31-204-039

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FLECK JR GORDON W  
MERS:

Property of Cook County Clerk's Office

