UNOFFICIAL COPY

RELEASE DEED

Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 06/19/2003 08:47 AM Pg: 1 of 3

MAIL TO:

JAMES J O'DWYER

711 GORDON TERRACE #511

CHICAGO IL 60613-2276

NAME & ADDRESS OF PREPARER:

BEVERLY J MILLER

REGENCY SAVINGS BANK

11 W MADISON ST

OAK PARK IL 60302

Know All Men by These Presents, that Regency Savings Bank, a Federal Savings Bank,

a corporation existin; inder the laws of the United States of America for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessel, do hereby remise, convey, release and quit claim unto JAMES J. O'DWYER, AN UNMALKIED PERSON of the County of COOK and State of Illinois all right, title, interest, claim, or demand, whatsoever <u>IT</u> may have acquired in, through or by a certain mortgage ___, bearing date the <u>27TH</u> day of <u>AUGUST</u>, A.D. <u>1999</u>, and recorded in the Recorder's Office of <u>COOK</u> county, in the State of ILLINOIS, as <u>Document No. 99840259</u>, to the premises therein described, situated in the County of <u>COOK</u> State of ILLINOIS, as follows, to wit:

SEE ATTACHED LEGAL DESCRIPTION:

COMMONLY KNOWN AS:

711 GORDON TERRACE #511 CHICAGO IL 60613

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Index Number

14-16-304-045-1031

IN WITNESS WHEREOF, they have hereunto set their hand and soal this 3RD day of MARCH

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE COUNTY RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

MICHAE

A. KAVCHAK, Asst. Vice President

avela

LOAN NO. 02400007519

0317015016 Page: 2 of 3

UNOFFICIAL COPY

STATE OF ILLINOIS

}SS

County of COOK

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT MICHAEL D. ETTER VICE PRESIDENT AND PAULA A KAVCHAK, ASST. VICE PRESIDENT personally known to me to be the same person(s) whose name(s) are subscribed to the foregoing instrument, as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and notarial seal this 3RD day of MARCH 2003.

BEVERLY J. MILLER, Notary Public

Oct Colling Clark's Office

My commission expires on OCTOBER 21, 2003

"OFFICIAL SEA"
BEVERLY J. MILLER
Notery Public, State of Hinois

My Commission Expires 10-21-2003

Impress Notary Seal Here

NAME and ADDRESS OF PREPARER:

BEVERLY J MILLER
Regency Savings Bank
11 W MADISON ST♪
OAK PARK IL 60302

0317015016 Page: 3 of 3

UNOFFICIAL COPY

EXHIBIT "A"

PARCEL 1:

99840259

UNIT ____ IN THE 711 GORDON TERRACE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING PARCEL OF REAL ESTALE:

LOTS 15 THROUGH 19, BOTH INCLUSIVE, IN SIMMONS AND GORDON'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF LOT 10 AND 19 AND THA'I P. IT OF THE VACATED STREETS LYING BETWEEN SAID LOTS, ALL IN SCHOOL TRUSTEES SUBDIVISION OF THE FRACTIONAL SOUTHWEST 1/4 OF SECTION 16, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIPD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXPLIPIT 'B' TO THE DECLARATION OF THE CONDOMINIUM RECORDED JULY 21, 1998 AS DOCUMEN! MERIDIAN, AND AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PRECENTAGE INTEREST IN IN THE COMMON ELEMENTS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE NUMBER N/A, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID, RECORDED AS DOCUMENT NUMBER 98632340.