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0317015178

Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 06/19/2003 12:58 PM Pg: 1 of 2

RECORDING REQUESTED BY
AND WHEN RECORDED MAIL TO:

Wells Fargo Home Mortgage, Inc.
3601 MINNESOTA DRIVE, STE 200
BLOOMINGTON, MN 55435
Attn: MAC # x4701-022
Loan #: 0123815052
Prepared By: MICHELLE DAY

Space Above this Line for County Recorder

Corporation Assignment of Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to:

Wells Fargo Home Mortgage, Inc.
405 SW 5TH STREET, DES MOINES, IA 50328

all beneficial interest under that certain Mortgage dated: October 21, 2002
executed by: KIMBERLY B WEISSENBARGER, A SINGLE PERSON, Trustor

Beneficiary: DRAPER & KRAMER MORTGAGE CORP.

and recorded as Instrument No. 0021143125 on October 18, 2002 in Book: 2420
Page: 0039, of Official Records in the County Recorder's office of Cook County
IL, describing land therein as:

LEGAL DESCRIPTION AS SHOWN AND/OR ATTACHED TO THE MORTGAGE REFERRED TO HEREIN.

Pin or Tax ID #: 17-174-211-018,019,020 Loan Amount: \$199,000.00
Property Address: 1000 W. ADAMS ST, CHICAGO, IL 60607

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage

Draper & Kramer Mortgage Corp.

Dated: April 08, 2003

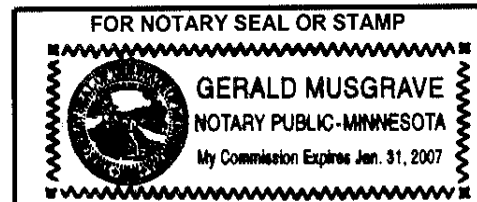
State of Minnesota) ss.
County of Hennepin

ROBIN L. SWANSON
Assistant Secretary
as power of attorney for Draper & Kramer Mortgage Corp.

On April 08, 2003 before me
personally appeared ROBIN L. SWANSON, Assistant Secretary of Draper & Kramer Mortgage Corp. known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in

his/her/their authorized capacity(ies), entity upon behalf of which the person(s) acted, executed the instrument.
WITNESS my hand and official seal.

(Seal)



S.Y
P.2
S.N
M.Y
K.A.I

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Unit number 713 in the 1000 Adams condominium, as delineated on a survey of the following described tract of land: certain lots or parts thereof and vacated alleys adjoining said lots in C.S. Sherman's subdivision of the South 245 feet of the East 189 feet of two tracts known as block 6 in Duncan's addition and block 13 of Canal Trustee's subdivision of the West 1/2 and the West 1/2 of the Northeast 1/4 of Section 17, Township 39 North, Range 14 East of the third principal meridian, which survey is attached as exhibit "C" to the declaration of condominium recorded as Document Number 0010605959, as amended from time to time; together with its undivided percentage interest in the common elements in Cook County, Illinois.

parcel 2: the right to the use of parking space 30, a limited common element as recorded on the aforesaid declaration of condominium.

Property of Cook County Clerk's Office