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0317015212

Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 08/19/2003 03:14 PM Pg: 1 of 2

WHEN RECORDED MAIL TO:
WATERFIELD MORTGAGE CO
P.O. BOX 1289
FORT WAYNE IN 46897

2099103/061
BREY F.
3/04/03

SPACE ABOVE THIS LINE FOR RECORDER'S USE

MORTGAGE RELEASE

THAT UNION FEDERAL BANK OF INDIANAPOLIS does hereby acknowledge that the indebtedness secured by a certain Deed of Trust/Mortgage made by FRANK BREY, MARRIED TO, AND JENNIFER BREY, HIS WIFE, dated SEPTEMBER 19, 2002, and recorded among the land records of Cook County/City, IL, as Document #0021076050, Volume # and Page #, recorded 10/01/02, and rerecorded as Document #, Volume # and Page #, on 0/00/00, has been fully paid and discharged.

By: UNION FEDERAL BANK OF INDIANAPOLIS

CARRIE A. HOOVER, VICE PRESIDENT

Property Address: 408 INVERDALE DRIVE INVERNESS
Parcel Identification #: 02-17-102-003-0000
Legal Description: See Attached

STATE OF INDIANA)
COUNTY OF ALLEN) SS:

Before me KARI S LANDIS, a Notary Public, personally appeared CARRIE A. HOOVER, by me known to be the VICE PRESIDENT of UNION FEDERAL BANK OF INDIANAPOLIS who acknowledged the execution of the foregoing instrument, for and on behalf of said mortgagee, and who being duly sworn, states that he/she is duly authorized to execute this release on behalf of said corporation.

WITNESS my hand and notarial seal this 07TH day of APRIL, 2003.

KARI S LANDIS, Notary Public
Resident of Allen
Expires: AUGUST 16, 2010

County, Indiana



This instrument prepared by: CONNIE BYRD
Waterfield Mortgage Company
P.O. Box 1289
Fort Wayne IN 46897-0165

SI
P-0
SY
MAY
CM

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2099103

LOT 3 AND 4 IN BLOCK 2 IN WILLIAM H. ANDERSON AND COMPANY'S
POULTRY ESTATES UNIT NUMBER 6, BEING A SUBDIVISION OF PART OF
SECTIONS 17 AND 18, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office