

# UNOFFICIAL COPY



Eugene "Gene" Moore Fee: \$28.50  
Cook County Recorder of Deeds  
Date: 06/19/2003 01:46 PM Pg: 1 of 3

Prepared by and after recording mail to:

Stewart Mortgage Information  
Attn. Sherry Doza  
P.O. Box 540817  
Houston, Texas 77254-0817



Illinois

County of Cook

ID: 8

Loan #: 12900209

Index:

JobNumber: 111\_2301

## RELEASE OF MORTGAGE

KNOWN ALL MEN BY THESE PRESENTS that Washington Mutual Bank, FA successor in interest HomeSide Lending, Inc. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

**Original Mortgagor:** WENDY HURST  
**Original Mortgagee:** PLATINUM HOME MORTGAGE CORPORATION  
**Original Loan Amount:** \$85,700.00  
**Property Address:** 1519 N WINDSOR DR #312, ARLINGTON HTS, IL 60004  
**Date of DOT:** 1/25/2002  
**Date Recorded:** 2/8/2002  
**Doc. / Inst. No:** 0020165433  
**Book:** 7544  
**Page:** 15  
**PIN:** 03-21-100-034-1095  
**Legal:** See Exhibit 'A' Attached Hereto And By This Reference Made A Part Hereof

IN WITNESS WHEREOF, Washington Mutual Bank, FA successor in interest HomeSide Lending, Inc. , has caused these presents to be executed in its corporate name and seal by its authorized officers this the 27th day of May 2003 A.D. .

Washington Mutual Bank, FA successor in interest HomeSide Lending, Inc.

SHERRY DOZA , ASSISTANT VICE PRESIDENT



3  
Ed

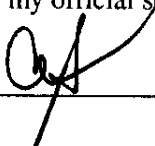
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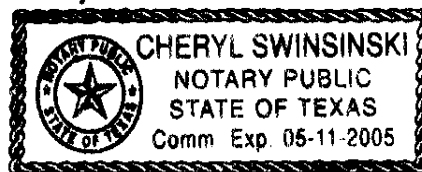
STATE OF TEXAS  
COUNTY OF HARRIS

On this the 27th day of May 2003 A.D. , before me, a Notary Public, appeared SHERRY DOZA to me personally known, who being by me duly sworn, did say that (s)he is the ASSISTANT VICE PRESIDENT of Washington Mutual Bank, FA successor in interest HomeSide Lending, Inc. , and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said SHERRY DOZA acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

**This instrument was prepared by:**  
**Sherry Doza**  
**Stewart Mortgage Information**  
**3910 Kirby Drive, Suite 300**  
**Houston, Texas 77098**

  
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Property of Cook County Clerk's Office



# UNOFFICIAL COPY

## EXHIBIT 'A'

**JOB #:** 111\_2301

**LOAN #:** 12900<sup>2</sup>509

0020162474  
PARCEL 1: UNIT 1519/312 IN THE ARLINGTON GLEN CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 98453125 AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN SECTION 21, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: NON-EXCLUSIVE EASEMENT FOR INGRESS AND EGRESS OVER, UPON AND ALONG DRIVEWAYS, ROADS, STREETS AND SIDEWALKS AS SET FORTH IN DECLARATION AND GRANT OF EASEMENT RECORDED JUNE 1, 1998 AS DOCUMENT 98453124 OVER THAT PART OF THE LAND DESCRIBED AS FOLLOWS:

PART OF LOT 1 IN RAND-GROVE APARTMENTS SUBDIVISION, AFORESAID, AS MORE PARTICULARLY DESCRIBED THEREIN.

Cook County Clerk's Office