UNOFFICIAL COPY

SATISFACTION OF MORTGAGE

When recorded Mail to: Nationwide Title Clearing 2100 Alt 19 North Palm Harbor, FL 34683

L#:1610043058



Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 06/19/2003 02:34 PM Pg: 1 of 2

The undersigned certifies that it is the present owner of a mortgage made by CHRISTOPTER J PRASSAS & MICHELLE A PRASSAS

to CHASE MANHATTA' MORTGAGE CORPORATION

bearing the date 08/23/02 and recorded in the office of the Recorder County, in the State of or Registrar of Titles of COOK as Document Number 0020958970 Illinois in Book 1399 Page 0122 The above described mortgage is, with the note accompanying it, fully paid, satisfied, and cischarged. The recorder of said county is authorized to enter this catisfaction/discharge of record. To the property therein described as situated in the County of COOK , State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED known as:2228 GREENWOOD AVE

PIN# 05-28-305-030-0000

dated 05/24/03

CHASE MANHATTAN MORTGAGE CORPORATION

By:

Steve Rogers

Vice President

COUNTY OF PINELLA:

STATE OF FLORIDA

The foregoing instrument was acknowledged before me on 05/24/03 the Vice President

by Steve Rogers

of chase manhattan mortgage corporation

on behalf of said CORPORATION.

WILMETTE, IL 60091

าส่า gros Martinez Notary ค่ะ to State of Florida y Commission Exp. Dec.16, 2006 # โ.ป.1 2228 Bonced " , bugh Florida Nota v.\ sn., Inc.

Notary Public/Commission expires: 12/16/2006 Prepared by: A. Graham - NTC 2100 Alt 19 N., Palm Harbor, FL 34683

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



CHAS5 VR 46640

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EXHIBIT 'A'

1610043058

LOT 23 (EXCEPT THE EAST HALF THEREOF) IN MANUS LAKE SHORE HIGHLANDS, BEING A SUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION 28, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clark's Office