## **UNOFFICIAL COPY**

## SATISFACTION OF MORTGAGE

Collateral Processing

Fargo, ND 58108-2687

P.O. Box 2687

5/2/2003 Date: Account # 510014716 THAT CERTAIN MORTGAGE Eugene "Gene" Moore Fee: \$26.50 owned by the undersigned, a Cook County Recorder of Deeds Date: 06/19/2003 02:59 PM Pg: 1 of 1 National Banking Association under the laws of the United States of America executed by EMILY J. TRUETT of **OAK PARK** State of Illinois DATED. 11/8/01 U.S. Bank National Association ND MORTGAGEE, and filed for record 5/22/02 Document Number 0020561881 or in Book Page in the Critice of: 8:32 County Recorder, COOK County of State of Illinois secured, fully paid, satisfied, released and discharged. Real Estate Description appears below. Real Estate Description appears on attached sheet. THE NORTH 10 FEET OF LOT 25 AND THE SOUTH 26.4 FEET OF LOT 26 IN HOUSTON'S SUBDIVISION OF THAT PART LYING SOUTH OF WISCONSIN CENTPAL RAILROAD RIGHT OF WAY OF THE WEST 1/2 OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 6, TOWNSH'? 29 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. 303 TAYLOR S, OAK PARK, IL 60302 U.S. Bank National Association ND 16083150140000 Sherri J. Bernard, Operations Officer STATE OF North Dakota MORTGAGE DANK 00510014716 ) SS kecordings COUNTY Cass The foregoing instrument was acknowledged before me this May, 2003 Sherri J. Bernard the **Operations Officer** U.S. Bank National Association ND of National Banking Association The United States of America under the laws of , on behalf of the Association KIMBERLY D. FISCHE'S Notary Public Notary Signature State of North Dakota My Commission Expires 6-8-2005 Commission Expires: This Instrument Was Drafted By: Return To: U.S. Recordings Inc. 13724801 CHRISTINA REBEL

2925 Country Dr. Ste 201

St. Paul. MN 55117

SYES MYES PLA