

# UNOFFICIAL COPY

## SATISFACTION OF MORTGAGE



Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 06/19/2003 02:30 PM Pg: 1 of 2

When recorded Mail to:  
Nationwide Title Clearing  
2100 Alt 19 North  
Palm Harbor, FL 34683

L#:1964152450

The undersigned certifies that it is the present owner of a mortgage made by **JERZY NOWAKOWSKI** to **SONNE FINANCIAL, INC** bearing the date 05/28/01 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book 3326 Page 0138 as Document Number 0010587647. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED  
known as: 4020 BOBBY LN SCHILLER PARK, IL 60176  
PIN# 12153220160000

dated 05/21/03

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** a Delaware Corporation AS NOMINEE FOR CHASE MORTGAGE COMPANY, IT'S SUCESSORS AND ASSIGNS.

By: Steve Rogers Vice President

STATE OF FLORIDA COUNTY OF PINELLAS  
The foregoing instrument was acknowledged before me on 05/21/03 by Steve Rogers the Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. A DELAWARE CORPORATION AS NOMINEE FOR CHASE MORTGAGE COMPANY, IT'S SUCESSORS AND ASSIGNS. on behalf of said CORPORATION.



Milagros Martinez  
Notary Public, State of Florida  
My Commission Exp. Dec. 16, 2006  
# DD172228  
Bonded through  
Florida Notary Assn., Inc.

Milagros Martinez Notary Public/Commission expires: 12/16/2006

Prepared by: A. Graham - NTC 2100 Alt 19 N., Palm Harbor, FL 34683

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



CHAS5 DZ 46138 HE

Pool: 994100 INDEX.  
Loan Number: FS998346544  
Other Loan Number 1964152450  
Investor #: 1677513593

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(Space Above this Line For Recorder's Use Only)

## ASSIGNMENT of MORTGAGE

STATE OF ILLINOIS  
COUNTY OF COOK

KNOW ALL MEN BY THESE PRESENTS:

That FLAGSTAR BANK, FSB ('Assignor'), acting herein by and through a duly authorized officer, the owner and holder of one certain promissory note executed by JERZY NOWAKOWSKI ('Borrower(s)') secured by a Mortgage of even date therewith executed by Borrower(s) for the benefit of the holder of the said note, which was recorded on the lot(s), or parcel(s) of land described therein situated in the County of Cook, State of Illinois:

Recording Ref: Instrument/Document No. 0010587647Book/SeriesNo 3326, Page No. 0138  
Property Address: 4020 BOBBY LANE  
SCHILLER PARK IL 60176

For and in consideration of the sum of Ten and No/100 dollars (\$10.00), and other good valuable and sufficient consideration paid, the receipt of which is hereby acknowledged, does hereby transfer and assign, set over and deliver unto FEDERAL NATIONAL MORTGAGE ASSOCIATION, in care of, Chase Mortgage Company, an Ohio Corporation (Assignee) all beneficial interest in and to title to said Mortgage, together with the note and all other liens against said property securing the payment thereof, and all title held by the undersigned in and to said land.

LOT 6 IN BLOCK 2 IN DI MUCCI'S SUBDIVISION, BEING A SUBDIVISION IN THE SOUTH HALF OF SECTION 15, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF AS DOCUMENT NUMBER 1300627, IN COOK COUNTY, ILLINOIS.

PIN#: 12153220160000

TO HAVE AND TO HOLD unto said Assignee said above described Mortgage and note, together with all and singular the liens, rights, equities, title and estate in said real estate therein described securing the payment thereof, or otherwise.

Effective the 1st day of November A.D. 2001 and executed this the 22nd day of February A.D. 2002.

FLAGSTAR BANK, FSB

By: \_\_\_\_\_

SHERRY DOZA  
VICE PRESIDENT



Attest: \_\_\_\_\_

LINDA SHANNON  
ASSISTANT SECRETARY



\* F S 9 9 8 3 4 6 5 4 4 \*



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